



Fidelity National Title
INSURANCE COMPANY

PRELIMINARY REPORT

*In response to the application for a policy of title insurance referenced herein, **Fidelity National Title Insurance Company** hereby reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an Exception below or not excluded from coverage pursuant to the printed Schedules, Conditions and Stipulations of said Policy forms.*

The printed Exceptions and Exclusions from the coverage of said Policy or Policies are set forth in Exhibit A attached. Copies of the Policy forms should be read. They are available from the office which issued this report.

This report (and any supplements or amendments hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance, a Binder or Commitment should be requested.

The Policy(s) of title insurance to be issued hereunder will be policy(s) of Fidelity National Title Insurance Company, a California corporation.

Please read the exceptions shown or referred to below and the exceptions and exclusions set forth in Exhibit A of this report carefully. The exceptions and exclusions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be carefully considered.

It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects and encumbrances affecting title to the land.

Countersigned:

BY _____

Authorized Signature

Fidelity National Title Insurance Company



BY _____

ATTEST

[Handwritten signature]
President

[Handwritten signature]
Secretary



Fidelity National Title Company

Major Accounts Division
1300 Dove Street, Suite 310 • Newport Beach, CA 92660
(949) 622-4845 • FAX (949) 477-6813

PRELIMINARY REPORT

TITLE OFFICER: Rick Dominick
TO: CNC Engineering
255 North Hacienda Blvd., Ste 222
City of Industry, CA 91744
ATTN: Nestor Cardenas
YOUR REFERENCE.: 8264-025-006

ORDER NO.: 9733028
LOAN NO.:
SHORT TERM RATE:

PROPERTY ADDRESS: 17300 Chestnut Street, City of Industry, California

EFFECTIVE DATE: November 14, 2001, 07:30 A.M.

The form of Policy or Policies of title insurance contemplated by this report is:

California Land Title Association Standard Coverage Policy - 1990

1. THE ESTATE OR INTEREST IN THE LAND HEREINAFTER DESCRIBED OR REFERRED TO COVERED BY THIS REPORT IS:
A Fee
2. TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:
UTILITY TRAILER MANUFACTURING CO., INC.
3. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE CITY OF CITY OF INDUSTRY, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
SEE EXHIBIT "ONE" ATTACHED HERETO AND MADE A PART HEREOF

PD\sas 11/26/2001

EXHIBIT "ONE"

THAT PORTION OF LOT "A", TRACT NO. 746, IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 15, PAGE 175 OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, THAT PORTION OF LOT 8, ROWLAND ADDITION NO. 2, IN SAID CITY, AS SHOWN ON MAP FILED IN BOOK 4, PAGE 7, OF SAID MAPS, AND THAT PORTION OF CHESTNUT STREET, IN SAID CITY, AS SHOWN ON SAID LAST MENTIONED MAP, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE INTERSECTION OF A LINE PARALLEL WITH AND 20.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE SOUTHERLY LINE OF SAID LOT 8 WITH THE NORTH-EASTERLY PROLONGATION OF THAT CERTAIN COURSE OF NORTH $58^{\circ}40'02''$ EAST 61.34 FEET IN THE SOUTHEASTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED TO COUNTY OF LOS ANGELES, FOR PASS AND COVINA ROAD, RECORDED AS DOCUMENT NO. 3116, ON JANUARY 25, 1966, IN BOOK D3186, PAGE 733, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID RECORDER; THENCE NORTHEASTERLY ALONG SAID NORTHEASTERLY PROLONGATION NORTH $58^{\circ}40'02''$ EAST 159.32 FEET TO A POINT OF TANGENCY WITH A CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 29.00 FEET, SAID CURVE BEING TANGENT AT ITS EASTERLY TERMINUS WITH A CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 910.52 FEET AND BEING CONCENTRIC WITH AND 54.00 FEET SOUTHWESTERLY, MEASURED RADially FROM THAT CERTAIN 964.52 FOOT RADIUS CURVE IN THE NORTHEASTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS "PARCEL 6-20" IN FINAL ORDER OF CONDEMNATION IN FAVOR OF COUNTY OF LOS ANGELES, A CERTIFIED COPY OF WHICH WAS RECORDED AS DOCUMENT NO. 3437, ON SEPTEMBER 27, 1967, IN BOOK D3781, PAGE 520 OF SAID OFFICIAL RECORDS, SAID POINT OF TANGENCY BEING THE TRUE POINT OF BEGINNING; THENCE EASTERLY ALONG SAID 29.00 FOOT RADIUS CURVE, THROUGH A CENTRAL ANGLE OF $64^{\circ}23'47''$, AN ARC DISTANCE OF 32.59 FEET TO SAID POINT OF TANGENCY WITH SAID 910.52 FOOT RADIUS CURVE, A RADIAL LINE THROUGH LAST SAID POINT BEARS NORTH $33^{\circ}03'49''$ EAST; THENCE SOUTHEASTERLY ALONG LAST SAID CURVE THROUGH A CENTRAL ANGLE OF $9^{\circ}29'57''$ AN ARC DISTANCE OF 150.96 FEET; THENCE TANGENT TO LAST SAID CURVE SOUTH $47^{\circ}26'14''$ EAST 16.39 FEET TO A POINT ON SAID PARALLEL LINE; THENCE ALONG SAID PARALLEL LINE NORTH $85^{\circ}56'35''$ WEST 229.55 FEET TO THE SOUTHWESTERLY TERMINUS OF A CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 29.00 FEET, SAID SOUTHWESTERLY TERMINUS BEING TANGENT TO THE NORTHEASTERLY PROLONGATION OF THE EASTERLY LINE OF LOT 4 OF SAID ROWLAND ADDITION NO. 2, THENCE NORTHEASTERLY ALONG LAST SAID CURVE THROUGH A CENTRAL ANGLE OF $32^{\circ}34'37''$ AN ARC DISTANCE OF 16.49 FEET; THENCE TANGENT TO LAST SAID CURVE NORTH $38^{\circ}47'02''$ EAST 84.82 FEET TO A POINT OF TANGENCY WITH FIRST SAID 29.00 FOOT RADIUS CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $19^{\circ}53'00''$ AN ARC DISTANCE OF 10.06 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBONS, BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN INSTRUMENTS OF RECORD.

Assessor's Parcel No: 8264-025-006

AT THE DATE HEREOF, ITEMS TO BE CONSIDERED AND EXCEPTIONS TO COVERAGE IN ADDITION TO THE PRINTED EXCEPTIONS AND EXCLUSIONS IN SAID POLICY FORM WOULD BE AS FOLLOWS:

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2001-2002, Assessor's Parcel Number 8264-025-006.

Code Area Number: 0008263
1st Installment: \$411.92 OPEN
2nd Installment: \$411.91 OPEN
Land: \$19,188.00
Improvements: \$12,208.00
Exemption: \$0.00
Personal Property: \$0.00

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Water rights, claims or title to water**, whether or not disclosed by the public records.

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as set forth in a document;

Purpose: Right of way for ditch and road
Recorded: November 2, 1920, Book 7489, Page 60, of Deeds
Affects: As set forth in said document

5. **Any easements** not disclosed by those public records which impart constructive notice as to matters affecting title to real property and which are not visible and apparent from an inspection of the surface of said land.

6. **Any rights of the parties in possession** of a portion of, or all of, said land, which rights are not disclosed by the public record.

This Company will require, for review, a full and complete copy of any unrecorded agreement, contract, license and/or lease, together with all supplements, assignments and amendments thereto, before issuing any policy of title insurance without excepting this item from coverage. The Company reserves the right to except additional items and/or make additional requirements after reviewing said documents.

7. **This company will require a statement of information** from the parties named below in order to complete this report, based on the effect of documents, proceedings, liens, decrees, or other matters which do not specifically describe said land, but which, if any do exist, may affect the title or impose liens or encumbrances thereon. After review of the requested Statement(s) of Information the Company may have additional requirements before the issuance of any policy of title insurance.

Parties: All parties

(Note: The statement of information is necessary to complete the search and examination of title under this order. Any title search includes matters that are indexed by name only, and having a completed statement of information assists the Company in the elimination of certain matters which appear to involve the parties but in fact affect another party with the same or similar name. Be assured that the statement of information is essential and will be kept strictly confidential to this file).

8. **This Company will require** the following documents for review prior to the issuance of any title assurance predicated upon a conveyance or encumbrance by the corporation named below.

Corporation: Utility Trailer Manufacturing Co., Inc.,

- (a) A copy of the corporation By-Laws and Articles of Incorporation.
- (b) An original or certified copy of the Resolution authorizing the transaction contemplated herein.
- (c) If the Articles and/or By-Laws require approval by a "parent" organization, a copy of the Articles and By-Laws of the parent.

The right is reserved to add requirements or additional items after completion of such review.

END OF ITEMS

- Note 1.** The Company is not aware of any matters which would cause it to decline to attach the CLTA Endorsement Form 116 indicating that there is located on said land a commercial/industrial building known as 17300 Chestnut Street, City of Industry, CA to an Extended Coverage Loan Policy.
- Note 2.** There are NO deeds affecting said land, recorded within six (6) months of the date of this report.
- Note 3.** If you are aware of any improvements whatsoever that have been recently completed, that are ongoing, or contemplated prior to closing, this office must be informed of these facts immediately so that your transaction is not delayed.
- Note 4.** Section 12413.1, California Insurance Code became effective January 1, 1990. This legislation deals with the disbursement of funds deposited with any title entity acting in an escrow or subescrow capacity. The law requires that all funds be deposited and collected by the title entity's escrow and/or subescrow account prior to disbursement of any funds. Some methods of funding may subject funds to a holding period which must expire before any funds may be disbursed. In order to avoid any such delays, all fundings should be done through wire transfer, certified check or checks drawn on California financial institutions.

ITEMS: (Continued)

- Note 5.** The charge where an order is cancelled after the issuance of the report of title, will be that amount which in the opinion of the Company is proper compensation for the services rendered or the purpose for which the report is used, but in no event shall said charge be less than the minimum amount required under Section 12404.1 of the Insurance Code of the State of California. If the report cannot be cancelled "no fee" pursuant to the provisions of said Insurance Code, then the minimum cancellation fee shall be that permitted by law.
- Note 6.** California Revenue and Taxation Code Section 18668, effective January 1, 1991, requires that the buyer in all sales of California Real Estate, wherein the Seller shows an out of State Address, withhold 3-1/3% of the total sales price as California State Income Tax, subject to the various provisions of the law as therein contained.

WIRING INSTRUCTIONS

Senate Bill 1550, which became effective January 1, 1985, requiring the title companies to disburse on collected funds has raised many questions. The following information is provided to assist our customers with the law:

The fastest method for receiving collected funds is by wire transfer of funds credited to your account. The following instructions should be used when funds are being wired to our bank:

EFFECTIVE NOVEMBER 16, 2001

Wire funds through the Federal Reserve Bank to:

Union Bank of California, Los Angeles, CA

ABA No.: 122000496

Credit to: Fidelity National Title, Corona Title Trust Account
Account No. 9100744500

Title Order No.: 9733028

Fidelity National Financial Group of Companies' Privacy Statement

July 1, 2001

We recognize and respect the privacy expectations of today's consumers and the requirements of applicable federal and state privacy laws. We believe that making you aware of how we use your non-public personal information ("Personal Information"), and to whom it is disclosed, will form the basis for a relationship of trust between us and the public that we serve. This Privacy Statement provides that explanation. We reserve the right to change this Privacy Statement from time to time consistent with applicable privacy laws.

In the course of our business, we may collect Personal Information about you from the following sources:

- From applications or other forms we receive from you or your authorized representative;
- From your transactions with, or from the services being performed by, us, our affiliates, or others;
- From our internet web sites;
- From the public records maintained by governmental entities that we either obtain directly from those entities, or from our affiliates or others; and
- From consumer or other reporting agencies.

Our Policies Regarding the Protection of the Confidentiality and Security of Your Personal Information

We maintain physical, electronic and procedural safeguards to protect your Personal Information from unauthorized access or intrusion. We limit access to the Personal Information only to those employees who need such access in connection with providing products or services to you or for other legitimate business purposes.

Our Policies and Practices Regarding the Sharing of Your Personal Information

We may share your Personal Information with our affiliates, such as insurance companies, agents, and other real estate settlement service providers. We also may disclose your Personal Information:

- to agents, brokers or representatives to provide you with services you have requested;
- to third-party contractors or service providers who provide services or perform marketing or other functions on our behalf; and
- to others with whom we enter into joint marketing agreements for products or services that we believe you may find of interest.

In addition, we will disclose your Personal Information when you direct or give us permission, when we are required by law to do so, or when we suspect fraudulent or criminal activities. We also may disclose your Personal Information when otherwise permitted by applicable privacy laws such as, for example, when disclosure is needed to enforce our rights arising out of any agreement, transaction or relationship with you.

One of the important responsibilities of some of our affiliated companies is to record documents in the public domain. Such documents may contain your Personal Information.

Right to Access Your Personal Information and Ability to Correct Errors or Request Changes or Deletion

Certain states afford you the right to access your Personal Information and, under certain circumstances, to find out to whom your Personal Information has been disclosed. Also, certain states afford you the right to request correction, amendment or deletion of your Personal Information. We reserve the right, where permitted by law, to charge a reasonable fee to cover the costs incurred in responding to such requests.

All requests must be made in writing to the following address:

Privacy Compliance Officer
Fidelity National Financial, Inc.
4050 Calle Real, Suite 220
Santa Barbara, CA 93110

Multiple Products or Services

If we provide you with more than one financial product or service, you may receive more than one privacy notice from us. We apologize for any inconvenience this may cause you.

EXHIBIT A

AMERICAN LAND TITLE ASSOCIATION RESIDENTIAL TITLE INSURANCE POLICY (6-1-87) EXCLUSIONS

In addition to the Exceptions in Schedule B, you are not insured against loss, costs, attorneys' fees, and expenses resulting from:

1. Governmental police power, and the existence or violation of any law or government regulation. This includes building and zoning ordinances and also laws and regulations concerning:

- land use
- improvements on the land
- land division
- environmental protection

This exclusion does not apply to violations or the enforcement of these matters which appear in the public records at policy date.

This exclusion does not limit the zoning coverage described in Items 12 and 13 of Covered Title Risks.

2. The right to take the land by condemning it, unless:

- a notice of exercising the right appears in the public records on the Policy Date
- the taking happened prior to the Policy Date and is binding on you if you bought the land without knowledge of the taking

3. Title Risks:

- that are created, allowed, or agreed to by you
- that are known to you, but not to us, on the Policy Date unless they appeared in the public records
- that result in no loss to you
- that first affect your title after the Policy Date - this does not limit the labor and material coverage in Item 8 of Covered Title Risks

4. Failure to pay value for your title.

5. Lack of a right:

- to any land outside the area specifically described and referred to in Item 3 of Schedule A or
- in streets, alleys, or waterways that touch your land

This exclusion does not limit the access coverage in Item 5 of Covered Title Risks.

SCHEDULE B EXCEPTIONS

In addition to the Exclusions, you are not insured against loss, costs, attorneys' fees, and the expenses resulting from:

1. Any rights, interests, or claims of parties in possession of the land not shown by the public records.

2. Any easements or liens not shown by the public records. This does not limit the lien coverage in Item 8 of Covered Title Risks.

3. Any facts about the land which a correct survey would disclose and which are not shown by the public records. This does not limit the forced removal coverage in item 12 of Covered Title Risks.

4. Any water rights or claims or title to water in or under the land, whether or not shown by the public records.

CALIFORNIA LAND TITLE ASSOCIATION STANDARD COVERAGE POLICY - 1990 EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

- (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
- Defects, liens, encumbrances, adverse claims, or other matters:

- (a) whether or not recorded in the public records at Date of Policy, but created, suffered, assumed or agreed to by the insured claimant;
- (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the Date of Policy;
- (c) resulting in no loss or damage to the insured claimant;
- (d) attaching or created subsequent to Date of Policy; or
- (e) resulting in loss or damage which would not have been sustained if the insured claimant had value for the insured mortgage or for the estate or interest insured by this policy.
- Unenforceability of the lien of the insured mortgage because of the inability or failure of the insured claimant, or the inability or failure of any subsequent owner of the indebtedness, to comply with the applicable doing business laws of the state in which the land is situated.
- Invalidity or unenforceability of the lien of the insured mortgage, or claim thereof, which arises from the transaction evidenced by the insured mortgage and is based upon usury or any consumer protection or truth in lending law.
- Any claim, which arises out of the transaction vesting in the insured the estate of interest insured by this policy or the transaction creating the interest of the insured lender, by reason of the operation of federal bankruptcy, state insolvency or similar creditors' rights laws.

SCHEDULE B, PART I EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART 1

- Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
- Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession thereof.

- Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
- Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other fact a correct survey would disclose, and which are not shown by the public records.
- (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted (a), (b), or (c) are shown by the public records.

EXHIBIT A
(CONTINUED)

AMERICAN LAND TITLE ASSOCIATION LOAN POLICY (10-17-92)
WITH A.L.T.A. ENDORSEMENT-FORM 1 COVERAGE AND
AMERICAN LAND TITLE ASSOCIATION LEASEHOLD LOAN POLICY (10-17-92)
WITH A.L.T.A. ENDORSEMENT-FORM 1 COVERAGE
EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims, or other matters:
(a) created, suffered, assumed or agreed to by the insured claimant;
(b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
(c) resulting in no loss or damage to the insured claimant;
(d) attaching or created subsequent to Date of Policy (except to the extent that this policy insures the priority of the lien of the insured mortgage over any statutory lien for services, labor or material or to the extent insurance is afforded herein as to assessments for street improvements under construction or completed at Date of Policy); or
(e) resulting in loss or damage which would not have been sustained if the insured claimant had paid

value for the insured mortgage.

4. Unenforceability of the lien of the insured mortgage because of the inability or failure of the insured Date of Policy, or the inability or failure of any subsequent owner of the indebtedness, to comply with applicable doing business laws of the state in which the land is situated.
5. Invalidity or unenforceability of the lien of the insured mortgage, or claim thereof, which arises out of the transaction evidenced by the insured mortgage and is based upon usury or any consumer credit protection or truth in lending law.
6. Any statutory lien for services, labor or materials (or the claim of priority of any statutory lien for services, labor or materials over the lien of the insured mortgage) arising from an improvement or work related to the land which is contracted for and commenced subsequent to Date of Policy and is refinanced in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance.
7. Any claim, which arises out of the transaction creating the interest of the mortgage insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
(i) the transaction creating the interest of the insured mortgagee being deemed a fraudulent conveyance or fraudulent transfer; or
(ii) the subordination of the interest of the insured mortgagee as a result of the application of doctrine of equitable subordination; or
(iii) the transaction creating the interest of the insured mortgagee being deemed a preferential transfer except where the preferential transfer results from the failure:
(a) to timely record the instrument of transfer; or
(b) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

AMERICAN LAND TITLE ASSOCIATION OWNER'S POLICY (10-17-92) AND
AMERICAN LAND TITLE ASSOCIATION LEASEHOLD OWNER'S POLICY (10-17-92)
EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims, or other matters:
(a) created, suffered, assumed or agreed to by the insured claimant;

(b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;

- (c) resulting in no loss or damage to the insured claimant;
- (d) attaching or created subsequent to Date of Policy, or
- (e) resulting in loss or damage which would not have been sustained if the insured claimant had value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
(i) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
(ii) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
(a) to timely record the instrument of transfer; or
(b) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

The above ALTA policy forms may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following General Exceptions:

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted (a), (b) or (c) are shown by the public records.

**EXHIBIT A
(CONTINUED)**

**CLTA HOMEOWNER'S POLICY OF TITLE INSURANCE (6-2-98)
ALTA HOMEOWNER'S POLICY OF TITLE INSURANCE (10-17-98)
EXCLUSIONS**

In addition to the Exceptions in Schedule B, You are not insured against loss, costs, attorneys' fees, and expenses resulting from:

1. Governmental police power, and the existence or violation of any law or government regulation. This includes ordinances, laws and regulations concerning:

- a. building
- b. zoning
- c. Land use
- d. improvements on Land
- e. Land division
- f. environmental protection

This Exclusion does not apply to violations or the enforcement of these matters if notice of the violation or enforcement appears in the Public Records at the Policy Date.

This Exclusion does not limit the coverage described in Covered Risk 14, 15, 16, 17 or 24.

2. The failure of Your existing structures, or any part of them, to be constructed in accordance with applicable building codes. This Exclusion does not apply to violations of building codes if notice of the violation appears in the Public Records at the Policy Date.
3. The right to take the Land by condemning it, unless:
 - a. notice of exercising the right appears in the Public Records at the Policy Date; or
 - b. the taking happened before the Policy Date and is binding on You if You bought the Land without knowing of the taking.

4. Risks:
 - a. that are created, allowed, or agreed to by You, whether or not they appear in the Public Records that are Known to You at the Policy Date, but not to Us, unless they appear in the Public Records at the Policy Date;
 - b. that result in no loss to You; or
 - c. that first occur after the Policy Date - this does not limit the coverage described in Covered Risk 7, 8, d, 22, 23, 24 or 25.
5. Failure to pay value for Your Title.
6. Lack of a right:
 - a. to any Land outside the area specifically described and referred to in paragraph 3 of Schedule B and
 - b. in streets, alleys, or waterways that touch the Land.

This Exclusion does not limit the coverage described in Covered Risk 11 or 18.

**RESIDENTIAL TITLE INSURANCE POLICY
ONE-TO-FOUR FAMILY RESIDENCE
ENHANCED VERSION (1997)
EXCLUSIONS**

In addition to the Exceptions in Schedule B, you are not insured against loss, costs, attorneys' fees, and expenses resulting from:

1. Governmental police power, and the existence or violation of any law or government regulation. This includes building and zoning ordinances and also laws and regulations concerning:

- a. land use;
- b. improvements on the land;
- c. land divisions; or
- d. environmental protection.

This exclusion does not apply to violations or the enforcement of these matters which appear in the public records at Policy Date.

This exclusion does not limit the coverage described in Item 12c and d, 13 and 18 of Covered Title Risks.

2. The right to take the land by condemning it, unless:
 - a. a notice of exercising the right appears in the public records on the Policy Date; or
 - b. the taking happened prior to the Policy Date and is binding on you if you bought the land without knowing of the taking.

3. Title Risks:
 - a. that are created, allowed, or agreed to by you;
 - b. that are known to you, but not to us, on the Policy Date - unless they appeared in the public records;
 - c. that result in no loss to you; or
 - d. that first affect your title after the Policy Date - this does not limit the coverage described in Covered Risks 3b, 8, 17 and 19 of Covered Title Risks.
4. Failure to pay value for your title.
5. Lack of a right: (a) to any land outside the area specifically described and referred to in Item 5 of Schedule A or (b) in streets, alleys, or waterways that touch your land.

This exclusion does not limit the coverage described in Items 5 and 12a of the Covered Title Risks



Fidelity National Title

INSURANCE COMPANY

VESTING
DOCUMENT(S)

97-1431439

RECORDING REQUESTED BY
Stewart Title
WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
1:41 PM SEP 16 1997

NAME UTILITY TRAILER
MANUFACTURING COMPANY
ADDRESS 17295 E. Railroad Street
CITY City of Industry, Ca 91748
STATE & ZIP

FEE \$33	Z
A.F.N.F. 94	3

GRANT DEED

TITLE ORDER NO. 040034189 ESCROW NO. 97111743 APN NO. 8264-25-4 (33)

THE UNDERSIGNED GRANTOR(S) DECLARE(S) declaration
DOCUMENTARY TRANSFER TAX IS \$ SEE SEPARATE CITY TAX \$
 computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area: City of _____ and

TRANSFER TAX
NOT A PUBLIC RECORD

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SOUTHDOWN INC., A LOUISIANA CORPORATION SUCCESSOR BY MERGER TO
TRANSMIX CORPORATION, A CALIFORNIA CORPORATION

hereby GRANT(S) to UTILITY TRAILER MANUFACTURING COMPANY
a California corporation

the following described real property in the County of Los Angeles State of California:

As Per Attached Legal description, exhibit "A"

SOUTHDOWN INC.,
a Louisiana corporation

Dated September 12, 1997

By: *C.H. Kelly*

By: _____

STATE OF CALIFORNIA
COUNTY OF Orange } s.s.

On September 15, 1997 before me, Tina M. Grotjohn
(here insert name and title of the officer), personally appeared Charles M. Kelly

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Tina M. Grotjohn*



DOCUMENT PROVIDED BY STEWART TITLE

GRANTDEED.DOC

97-1431439

EXHIBIT X

2

DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 2 OF THE BIDART TRACT, IN THE CITY OF INDUSTRY, AS PER MAP RECORDED IN BOOK 15 PAGE 79 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 2 DISTANT THEREIN SOUTH 5 DEGREES 45 MINUTES 00 SECONDS WEST 167.36 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE PARALLEL WITH THE NORTH LINE OF SAID LOT 2, SOUTH 84 DEGREES 15 MINUTES 00 SECONDS EAST, 35.75 FEET TO ITS INTERSECTION WITH THE EAST LINE OF PROPOSED ANAHEIM-PUENTE ROAD (120.00 FEET WIDE) SHOWN ON MAP FILED IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY, AS MAP NO. B-2628, SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING, SAID INTERSECTION ALSO BEING A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 1440.00 FEET, A RADIAL LINE THROUGH SAID INTERSECTION BEARING SOUTH 82 DEGREES 23 MINUTES 46 SECONDS EAST; THENCE CONTINUING ALONG SAID PARALLEL LINE SOUTH 84 DEGREES 15 MINUTES 00 SECONDS EAST 149.25 FEET; THENCE A RIGHT ANGLE SOUTH 5 DEGREES 45 MINUTES 00 SECONDS WEST 6.29 FEET TO THE NORTH LINE OF THAT CERTAIN LAND DESCRIBED PER DEED, RECORDED NOVEMBER 8, 1963 IN BOOK D-2249 PAGE 453, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID NORTH LINE SOUTH 84 DEGREES 15 MINUTES 00 SECONDS EAST 249.68 FEET TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND DISTANT WESTERLY 68.06 FEET, AS MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF SAID LOT 2; THENCE SOUTH 6 DEGREES 35 MINUTES 00 SECONDS WEST ALONG SAID PARALLEL LINE, 144.20 FEET TO A POINT ON THE NORTH LINE OF THE LAND DESCRIBED IN DEED TO THE CITY OF INDUSTRY, RECORDED APRIL 30, 1964, AS INSTRUMENT NO. 1517 IN BOOK D-2453 PAGE 676, OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 530.00 FEET, A RADIAL THROUGH SAID POINT BEARING SOUTH 8 DEGREES 09 MINUTES 13 SECOND WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE 68.40 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 2, A RADIAL THROUGH SAID INTERSECTION BEARING NORTH 15 DEGREES 32 MINUTES 51 SECONDS EAST; THENCE NORTH 6 DEGREES 35 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 325.13 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 84 DEGREES 15 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 454.28 FEET TO ITS INTERSECTION WITH THE PROPOSED EAST LINE OF AFOREMENTIONED ANAHEIM-PUENTE ROAD (120 FEET WIDE) SAID INTERSECTION BEING ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY

AND HAVING A RADIUS OF 1440.00 FEET, A RADIAL THROUGH SAID INTERSECTION BEARING NORTH 75 DEGREES 42 MINUTES 21 SECONDS WEST, THENCE SOUTHWESTERLY ALONG SAID NON-TANGENT CURVE 168.14 FEET TO THE TRUE POINT OF BEGINNING. 3

EXCEPT THEREFROM ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES THAT MAY BE PRODUCED, IN, UNDER OR UPON THE NORTHERLY 173.65 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2, BUT WITHOUT THE RIGHT TO LOCATE DRILLING RIG OR RIGS WITHIN 100 FEET OF ANY IMPROVEMENT THEREON AT THE TIME OF DRILLING, AS RESERVED IN THE DEED FROM BESSIE ISRAEL, A WIDOW, AND EDITH E. SECOCOMBE, A MARRIED WOMAN, EACH AS TO AN UNDIVIDED ONE-HALF INTEREST RECORDED FEBRUARY 9, 1955, IN BOOK 46858 PAGE 390, OFFICIAL RECORDS.

97-1431439



Fidelity National Title

INSURANCE COMPANY

LEGAL
DESCRIPTION
ITEM(S)

WISSAHICKON TRACT

A subdivision of Lots 125 to 128 inc, and part of Lot 1, San Gabriel Land Sheet 2, S. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Surveyed by
Binky and White Civil Engineers
Los Angeles California
July 1909

I hereby certify that we are the owners of the land shown on the subdivision shown on the map and that we are the only persons whose names it is necessary to place on this map and that we consent to the making of said map and subdivision as shown on the colored border line.

Lowell Canyon Land Co.

By *[Signature]*
President
[Signature]
Secretary

State of California
County of Los Angeles

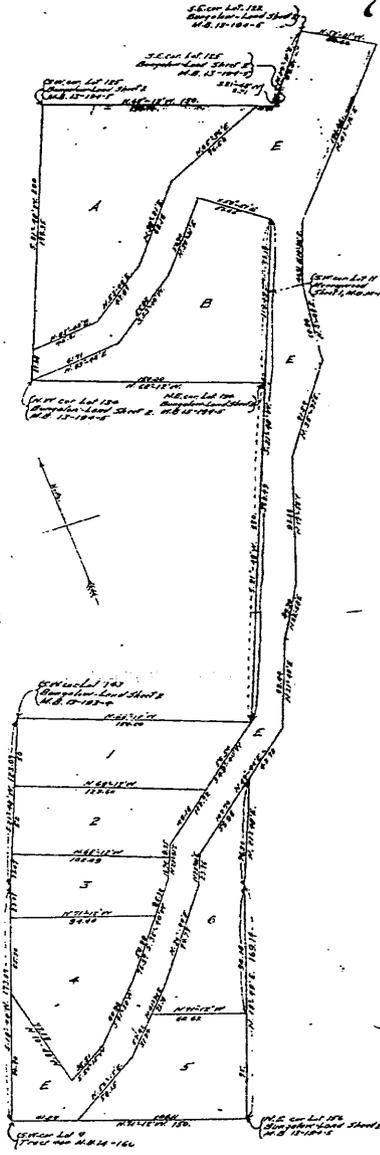
On this day of July in the year of our Lord the thousand nine hundred and nine, I, the undersigned, a Justice of the Peace in and for the County of Los Angeles, State of California, residing in the County of Los Angeles, California, do hereby certify and attest, personally appeared before me the undersigned, the President and Secretary of the Lowell Canyon Land Company, the corporation of the State of California, and they acknowledged to me that they are the proper parties to the map and subdivision shown on the colored border line of this map.

In witness whereof, I have hereunto set my hand and official seal the day and year in the colored border above written.

[Signature]
Justice of the Peace
Los Angeles, California

SUNNY
July 29 1909
28 15 79

[Signature]
B. Taylor



the only
555 B
nt in
AS shown

of June
define me
and for
of California,
of Dora B. Wallace
be parties and
instrument, and
executed
before me
by and year

of June
1909
Albany

MAP BIDART TRACT

A subdivision of Lots of Rowlands Addition No 1 as per map recorded in Book 3 of Maps page 98 records of Los Angeles County California.

Surveyed by *[Signature]*
Surveyor

I hereby certify that we are the owners of, or interested in, the land shown on the colored map and that we are the only persons whose names it is necessary to place on a clear title to said land, and we consent to the making of said map and subdivision.

State of California
County of Los Angeles

On this day of August in the year of our Lord the thousand nine hundred and nine, I, the undersigned, a Justice of the Peace in and for the County of Los Angeles, State of California, residing in the County of Los Angeles, California, do hereby certify and attest, personally appeared before me the undersigned, the President and Secretary of the Bidart Tract, and they acknowledged to me that they are the proper parties to the map and subdivision shown on the colored border line of this map.

In witness whereof, I have hereunto set my hand and official seal the day and year in the colored border above written.

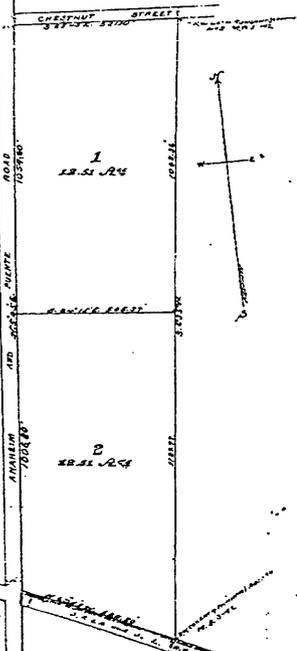
[Signature]
Justice of the Peace
Los Angeles, California

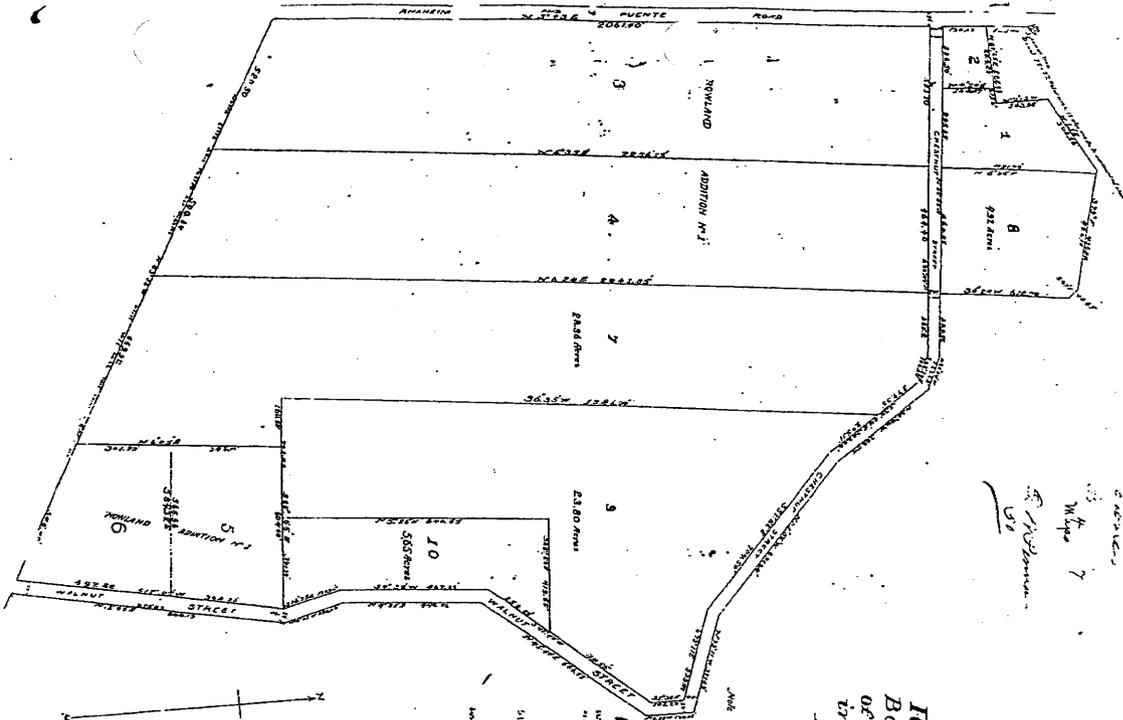
[Signature]
President
[Signature]
Secretary

SUNNY
Aug 23 1909
27 15 79

19 Aug 1909

[Signature]



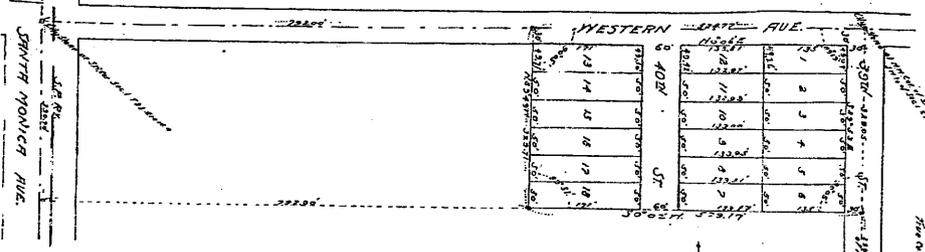


MAP
 of the
ROWLAND ADDITION No. 2
 Being a portion of the Estate
 of Thomas Rowland Deceased
 in the Rancho La Puente
 Los Angeles County Cal.
 Surveyed May 1903

Note: The portion within yellow border constitutes the subdivision
 Surveyed May 1903
 State of California
 Bluffington

General Land Office for the
 State of California
 Survey of the lands
 within the 4th Meridian
 in the Rancho La Puente
 Los Angeles County California
 Surveyed May 1903
 State of California
 Bluffington

Richard B. Black
 Surveyor
 State of California
 License No. 1111



March's South West Tract
 LOS ANGELES CALIFORNIA
 Being a subdivision of part of the
 estate of Thomas Rowland Deceased
 Los Angeles County California
 Surveyed May 1903

GENERAL WARRANT
 I do hereby certify that the map
 of the property submitted on which is this map and plan
 was made by me and that the same is correct and
 true.
 Richard B. Black
 Surveyor

DENIED
 I do hereby certify that I am the proprietor
 of the property submitted on which is this map and plan
 and that I caused said subdivision map and plan to be
 made by me and that the same is correct and true.
 Richard B. Black
 Surveyor

STATE OF CALIFORNIA
 County of Los Angeles
 on this 11th day of June 1903
 I, Richard B. Black, a duly qualified and sworn
 Surveyor of the State of California, do hereby certify
 that the map and plan of the property submitted on which
 is this map and plan were made by me and that the same
 are correct and true.
 Richard B. Black
 Surveyor

STATE OF CALIFORNIA
 County of Los Angeles
 on this 11th day of June 1903
 I, Richard B. Black, a duly qualified and sworn
 Surveyor of the State of California, do hereby certify
 that the map and plan of the property submitted on which
 is this map and plan were made by me and that the same
 are correct and true.
 Richard B. Black
 Surveyor

RECORDING REQUIRED BY

590

AND WHEN RECORDED MAIL TO

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

NOV 8 1963 AT 8 A.M.

MAY E. LEE, County Recorder

Name Mr. Glenn E. Walker
Street 9542 E. Russell
Address Whittier, California
City & State

FEE \$2

SPACE ABOVE THIS LINE FOR RECORDER'S USE



AFFIX I.R.S. \$ 77.00 IN THIS SPACE



Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

FREEMAN-HUGHES COMPANY

a corporation organized under the laws of the state of California
hereby GRANTS to

GLENN E. WALKER, a married man, as his separate property

the following described real property in the

County of Los Angeles State of California:

The southerly 347.42 feet (measured at right angles) of the northerly 521.07 feet (measured at right angles) of lot 2 of the Bidart Tract, in the city of Industry, county of Los Angeles, state of California, as per map recorded in book 15 page 79 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

- (1) General and Special Taxes for the fiscal year 1963-1964, a lien not yet payable.
- (2) Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereto duly authorized.

Dated: October 1, 1963

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On October 1, 1963 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Arthur E. Freeman, known to me to be the President, and Ben J. Hughes, known to me to be

FREEMAN-HUGHES COMPANY, a corporation

By Arthur E. Freeman President

By Ben J. Hughes Secretary

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and a knowledge to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature M. Smith

My Commission Expires Jan. 11, 1967.

Name (Typed or Printed) M. Smith
Notary Public in and for said County and State

Title Order No. 6131423

Escrow or Loan No. 179-589

590

TITLE INSURANCE AND TRUST COMPANY

1517

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

APR 30 1964 AT 8 A.M.

RAY E. LEE, County Recorder

AND WHEN RECORDED MAIL TO

Name: CITY OF INDUSTRY
Street Address: c/o Mr. Bob Beverly, City Attorney
City & State: 615 South Flower Street Los Angeles 17, California

FREE 3 M

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$ 40.70 IN THIS SPACE

Grant Deed

TO 465 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GLENN E. WALKER, a married man, as his separate property, hereby GRANT(S) to CITY OF INDUSTRY, a municipal corporation,

the following described real property in the city of Industry, County of Los Angeles, State of California:

That portion of Lot 2 of the Bidart Trust in the city of Industry, county of Los Angeles, state of California, as per map recorded in Book 15, Page 79, of Maps, in the office of the county recorder of said county described as follows:

Beginning at a point in the westerly line of said lot distant thereon South 5° 45' 00" West 287.36 feet from the northwesterly corner thereof: thence South 84° 15' 00" East 5.00 feet; thence southeasterly 47.12 feet along a curve, concave northeasterly, having a radius of 30.00 feet; thence tangent to said curve South 84° 15' 00" East 375.35 feet; thence southeasterly 90.63 feet along a tangent curve, concave southwesterly, having a radius of 530.00 feet, to a point in the easterly line of said lot distant thereon South 6° 35' 00" West 325.13 feet from the northeasterly corner thereof; a radial line through said point having a bearing of North 15° 32' 51" East; thence along said easterly line South 6° 35' 00" West 60.84 feet to a point on a curve, a radial line through said point having a bearing of North 16° 42' 11" East; thence northwesterly 89.85 feet along a curve, concave southwesterly, having a radius of 470.00 feet; thence tangent to said curve North 84° 15' 00" West 375.35 feet; thence southwesterly 47.12 feet along a tangent curve, concave southeasterly, having a radius of 30.00 feet; thence North 84° 15' 00" West 5.00 feet to the westerly line of said lot; thence along said westerly line North 5° 45' 00" East 120.00 feet to the point of beginning.

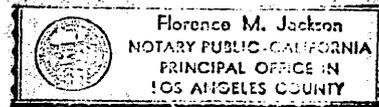
to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal.

Signature

Florence M. Jackson

FLORENCE M. JACKSON

Name (Typed or Printed)



(This area for official notarial seal)

My Commission Expires August 29, 1966

Title Order No.

Escrow or Trust No.

5062537 60:dn

1517

TITLE INSURANCE AND TRUST COMPANY

AND WHEN RECORDED MAIL TO

Name: CITY OF INDUSTRY
Street Address: c/o Mr. Bob Beverly, City Attorney
City & State: 615 South Flower Street Los Angeles 17, California

RECORDED OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

APR 30 1964 AT 8 A.M.

RAY E. LEE, County Recorder

FREE 3 M

SPACE ABOVE THIS LINE FOR RECORDER'S USE



AFFIX I.R.S. \$ 40.70 IN THIS SPACE

SUBJECT TO:

- (1) All taxes for the fiscal year 1964-1965, a lien not yet payable.
- (2) Covenants, conditions, restrictions and easements of record.

Dated April 17, 1964

Glenn E. Walker
GLENN E. WALKER

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

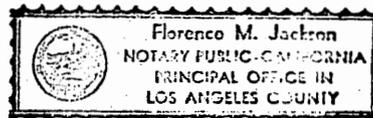
On April 20, 1964 before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn E. Walker

_____ known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal.

Signature *Florence M. Jackson*

FLORENCE M. JACKSON

Name (Typed or Printed)



(This area for official notarial seal)

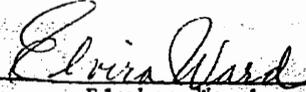
My Commission Expires August 30, 1966

Title Order No. _____ Escrow or Bank No. 5962537 GO:dr

1517

This is to certify that the interest in real property conveyed by the deed herein dated April 17, 1964 from Gladys E. Walker to the City of Industry, a political corporation and/or governmental agency is hereby accepted by order of the City Council of the City of Industry on April 23, 1964, and the grantee consents to recordation thereof by its duly authorized officers.

Dated : April 23, 1964



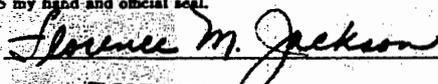
Elvira Ward
City Clerk
City of Industry, California

1517

easterly, having a radius of 30.00 feet; thence North 84° 15' 00" West 5.00 feet to the westerly line of said lot; thence along said westerly line North 5° 45' 00" East 120.00 feet to the point of beginning. \$

to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal.

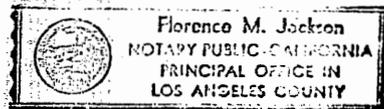
Signature



FLORENCE M. JACKSON

Name (Typed or Printed)

My Commission Expires August 30, 1968



(This area for official notarial seal)

Title Order No.

Escrow or Loan No. 5962537 GO:dr

7

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Grant Deed

Affix U. S. \$ 23.65

298 1-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BESSIE ISRAEL**, a widow and **EDITH E. SECCOMBE**, a married woman, each as to an undivided one-half interest,

hereby GRANT(S) to **FREEMAN-HUGHES COMPANY**, a corporation,

the following described real property in the state of California, county of **Los Angeles**:

That portion of Lot 2 of the Bidart Tract, in the county of Los Angeles state of California, as per map recorded in book 15 page 79 of Maps, in the office of the county recorder of said county, lying northerly of a line drawn parallel with and distant 521.07 feet southerly, measured at right angles from the northerly line of said Lot 2.

EXCEPT THEREFROM one-half of all oil, gas and other hydrocarbon substances that may be produced in, under or upon said land but without the right to locate drilling rig or rigs within 100 feet of any improvements thereon at the time of drilling.

SUBJECT TO: Second installment of taxes for the fiscal year 1954-1955. Covenants, conditions, restrictions and easements of record.

This property is granted together with all rights and interest acquired or held by grantors, or either of them, under that certain agreement dated August 13, 1954, between Giacomo Botto and others, recorded as Document 2859 on January 5, 1954, in book 4122 page 36 of Official Records in the office of the county recorder of said county, subject to the obligations of grantors under said agreement which obligations are hereby assumed and agreed to be carried out by Grantee.

Dated: **January 31, 1955**

Bessie Israel
By Laurence F. Hill,
her attorney in fact
Bessie Israel
Edith E. Seccombe
Edith E. Seccombe

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

On **January 31, 1955**
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
~~BESSIE ISRAEL~~ **Edith E.**
Seccombe

known to me to be the person **S** whose name **is**
subscribed to the within instrument and acknowledged that
they executed the same

WITNESS my hand and official seal.

HELEN R. RUSSELL

(Seal) *Helen R. Russell*
Notary Public in and for said County and State

My Commission Expires **SEP 27, 1957**
WHEN RECORDED MAIL TO 27, 1957

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. **1515**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
FEB 9 1955 AT 8 A. M.

IN **LOS ANGELES** RECORDS
County of **Los Angeles**, California

Fee \$ _____
MAME B. BEATTY, County Recorder

By _____ Deputy

196/6A

1515

Freeman-Hughes Co
10000 S. La Reina Avenue
Downey, California

Title Order No. _____
Escrow or Loan No. **4217228**

PLACE ABOVE THIS LINE FOR RECORDER'S USE



Grant Deed

Affix I. R. S. \$ 23.65

308 1-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BESSIE ISRAEL**, a widow and **EDITH E. SECCOMBE**, a married woman, each as to an undivided one-half interest,

hereby GRANT(S) to **FREEMAN HUGHES COMPANY**, a corporation,

the following described real property in the state of California, county of **Los Angeles**:

That portion of Lot 2 of the Bidart Tract, in the county of Los Angeles state of California, as per map recorded in book 15 page 79 of Maps, in the office of the county recorder of said county, lying northerly of a line drawn parallel with and distant 521.07 feet southerly, measured at right angles from the northerly line of said Lot 2.

EXCEPT THEREFROM one-half of all oil, gas and other hydrocarbon substances that may be produced in, under or upon said land but without the right to locate drilling rig or rigs within 100 feet of any improvements thereon at the time of drilling.

SUBJECT TO: Second installment of taxes for the fiscal year 1954-1955. Covenants, conditions, restrictions and easements of record.

This property is granted together with all rights and interest acquired or held by grantors, or either of them, under that certain agreement dated August 13, 1953, between Giacomo Dotta and others, recorded as Document 2859 on January 5, 1954, in book 43522 page 36 of Official Records in the office of the county recorder of said county, subject to the obligations of grantors under said agreement which obligations are hereby assumed and agreed to be carried out by Grantee.

January 31, 1955

Dated:

Bessie Israel
By Lawrence E. Hill
her attorney in fact
Bessie Israel
Edith E. Seccombe
Edith E. Seccombe

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

On January 31, 1955
before me, the undersigned, a Notary Public in and for said County and State, personally appeared ~~BESSIE ISRAEL~~ Edith E. Seccombe

Known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

HELEN R. RUSSELL

(Seal) *Helen R. Russell*
Notary Public in and for said County and State

My Comm. Expires Sept 27, 1957
WHEN RECORDED MAIL TO

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. **1515**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
FEB 9 1955 AT 8 A. M.

IN LOS ANGELES RECORDS
County of Los Angeles, California

Fee \$ _____
MAME B. BEATTY, County Recorder

By _____ Deputy

196/6A

1515

Freeman-Hughes Co
10002 S. La Reina Avenue
Downey, California

Title Order No. _____
Escrow or Loan No. **4217228**

or held by grantors, or either of them, under that certain agreement dated August 13, 1953, between Giacomo Dotta and others, recorded as Document 2859 on January 5, 1954, in book 43522 page 36 of Official Records in the office of the county recorder of said county, subject to the obligations of grantors under said agreement which obligations are hereby assumed and agreed to be carried out by Grantee.

Dated: January 31, 1955

Bessie Israel
By Lawrence E. Irell
her attorney in fact

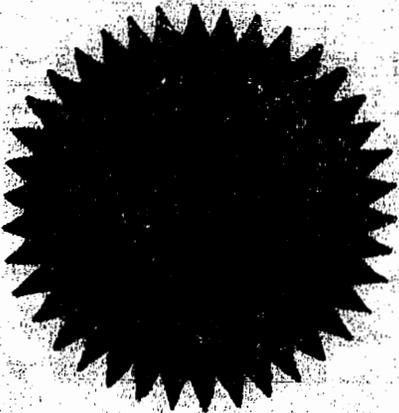
Bessie Israel

Edith E. Seccombe
Edith E. Seccombe

STATE OF CALIFORNIA

County of Los Angeles

ss.



On this 31st day of January, A.D., 1955, before me, Augusta Grobe, a Notary Public in and for said County and State, personally appeared Lawrence E. Irell known to me to be the person whose name is subscribed to the within Instrument, as the Attorney-in-Fact of Bessie Israel and acknowledged to me that he subscribed the name of Bessie Israel thereto as principal and is own name as Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Augusta Grobe
AUGUSTA GROBE

Notary Public in and for said County and State.

ACKNOWLEDGEMENT—ATTORNEY IN FACT—BLANK CO.—WOLCOTT'S FORM 218 My Commission Expires Dec. 7, 1957 8970

WHEN RECORDED MAIL 78 37, 1957

Freeman-Hughs Co
10002 S. La Reina Avenue
Downey, California

Title Order No.

Escrow or Loan No.

4217228

1515

RECORDING REQUESTED BY
COUNTY OF LOS ANGELES

3116

WHEN RECORDED MAIL TO
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

JAN 25 10 49 AM 1966

FREE 2 ✓

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ORA E. SALYER, INC., a California Corporation

do hereby grant to the COUNTY OF LOS ANGELES, in and to the people of the State of California, described as

That portion of Lot 4, Rowland Addition No. 1, as shown on map recorded in Book 3, page 92, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the center line of Anaheim And Puente Road, 50 feet wide, as said road is shown on said map distant South 5° 34' 20" West thereon 1288.23 feet from the center line of Chestnut Street, 40 feet wide, as said street is shown on said map, said point being the beginning of a curve concave to the southeast, tangent to said first mentioned center line and having a radius of 1500 feet; thence northerly and northeasterly along said curve 1152.42 feet; thence South 40° 24' 31" East along a radial of said curve 60.00 feet to a point, said last mentioned point being the beginning of a curve concave to the southeast, having a radius of 120 feet and having a central angle of 59° 27' 31", a radial of said last mentioned curve to said last mentioned point bears North 40° 24' 31" West; thence northeasterly and easterly along said last mentioned curve 87.93 feet to a point in the westerly line of said lot, said last mentioned point being the true point of beginning; thence continuing easterly along said last mentioned curve 36.60 feet to the easterly terminus thereof; thence South 70° 57' 00" East 31.94 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 130 feet; thence easterly and north-easterly along said last mentioned curve through a central angle of 76° 00' 00" a distance of 172.44 feet; thence North 33° 03' 00" East 99.40 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 220 feet; thence northeasterly along said last mentioned curve through a central angle of 25° 37' 02" a distance of 98.36 feet; thence North 58° 40' 02" East 61.34 feet to the northerly line of said lot; thence North 85° 56' 35" West along said northerly line 367.64 feet to said westerly line; thence southerly along said westerly line 245.72 feet to said true point of beginning.

To be known as PASS AND COVINA ROAD

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

ORA E. SALYER, INC.

Dated: _____, 19__

By: *[Signature]* President
By: _____ Secretary

FOR	PASS AND COVINA ROAD		
Search No.	5	Parcel	11
Index Map	38 G-3	R-	8016
Supervisorial District No.	1		

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this 22nd day of December, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, known to me to be the President, and _____, known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Notary Public in and for said County and State.

NOTARY - PRINT NAME HERE
RUTH E. WAPE

My Commission Expires Feb 19, 1966

(This area for official notarial seal.)

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this _____ day of _____, 19 _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

NOTARY - PRINT NAME HERE

(This area for official notarial seal.)

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this _____ day of _____, in the year 19_____, before me, WILLIAM G. SHARP, County Clerk and ex-officio Clerk of the Superior Court in and for said County, personally appeared _____

known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, the day and year in this Certificate first above written.

WILLIAM G. SHARP,
County Clerk and ex-officio Clerk of said Superior Court

Approved as to Acquisition by
THE REGIONAL PLANNING COMMISSION

By _____
Deputy Clerk.

_____, 1966

By _____

APPROVED: JAN 1 1968
JOHN A. LAMBIE, County Engineer

Witness to execution and description

By _____
Deputy County Engineer

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Los Angeles, a governmental agency, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said County on February 17, 1959, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated _____

By _____

FOR CHANGE OF THE CONDITION FOR OFFICIAL DETERMINE ELIGIBILITY FROM VETERANS BENEFITS.

THE DEPARTMENT OF THE ARMY... SAME HAVING BEEN... JUDGMENT... WILLIAM G. STANT

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES, Plaintiff,

vs.

H. M. LINEMAN, et al., Defendants.

No. 865,229

FINAL ORDER OF CONDEMNATION (Parcels 5-4 and 6-20)

[R-8016]

PASS AND COVINA ROAD (5), CHESTNUT STREET (6) and ANAHEIM AND PUENTE ROAD (4)

An interlocutory judgment having been heretofore made and entered in this action condemning those parcels of real property as above numbered and as more particularly described and prayed for in the complaint on file herein, adjudging and decreeing the amount to be paid to the defendants and other persons entitled thereto or into court for their benefit and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property as hereinafter specifically described, together with any and all improvements thereon be and the same is hereby condemned as prayed for and that the plaintiff as above named does hereby take and acquire the real property interests as hereinafter set forth in said real property for the public purposes set forth in the complaint on file herein, all of which property is situated in the County of Los Angeles, State of California:

HAROLD W. KENNEDY, COUNTY CLERK

1 southeasterly, measured radially, from said 2000 foot radius
2 curve; thence northeasterly along said concentric curve 22.20
3 feet to said northeasterly boundary; thence northwesterly along
4 said northeasterly boundary to said true point of beginning.

5
6 Parcel 6-20:

7 That portion of above mentioned Lot "A" which lies within
8 the following described boundaries:

9 Commencing at the intersection of above mentioned center
10 line of Anaheim and Puente Road with above mentioned center line
11 of Chestnut Street; thence South $85^{\circ}56'35''$ East along said last
12 mentioned center line 300.00 feet to the beginning of a curve
13 concave to the north, tangent to said last mentioned center line
14 and having a radius of 300 feet; thence easterly and northeast-
15 erly along said curve through a central angle of $42^{\circ}15'00''$ a
16 distance of 221.22 feet; thence North $51^{\circ}48'25''$ East 104.82
17 feet to the beginning of a curve concave to the south, tangent
18 to said last mentioned course and having a radius of 300 feet;
19 thence northeasterly and easterly along said last mentioned
20 curve through a central angle of $53^{\circ}10'24''$ a distance of 278.41
21 feet to the beginning of a compound curve concave to the south-
22 west and having a radius of 940.52 feet; thence easterly and
23 southeasterly along said compound curve 225.55 feet to a point
24 hereby designated "Point B"; thence continuing southeasterly
25 along said compound curve 227.22 feet to a prolonged radial
26 thereof which bears North $42^{\circ}33'46''$ East; thence North $42^{\circ}33'46''$
27 East along said prolonged radial 24.00 feet to the true point
28 of beginning; thence South $47^{\circ}26'14''$ East 95.55 feet to the
29 southerly boundary of said lot; thence westerly along said
30 southerly boundary to the southwesterly corner of said lot;

31 /

32 /

thence northerly along the westerly line of said lot a distance of 173.00 feet to a curve concentric with and 24 feet northeasterly, measured radially from said compound curve; thence southeasterly along said concentric curve 233.02 feet to said true point of beginning.

The Clerk is ordered to enter this Final Order of Condemnation.

DATED:

JUDGE OF THE SUPERIOR COURT

RECORDING REC...TED BY

1624

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR SECURITY TITLE INSURANCE CO.
JAN 20 1965 AT 8:01 A.M.
RAY E. LEE, County Recorder

AND WHEN RECORDED MAIL...

Law Offices
Name: RICHARDS, WATSON & HEMMELING
Address: TWENTY FIRST FLOOR
WILSHIRE CROWNE BUILDING
835 SOUTH FLOWER STREET
LOS ANGELES 17, CALIFORNIA
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX LABELS IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 40A C

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

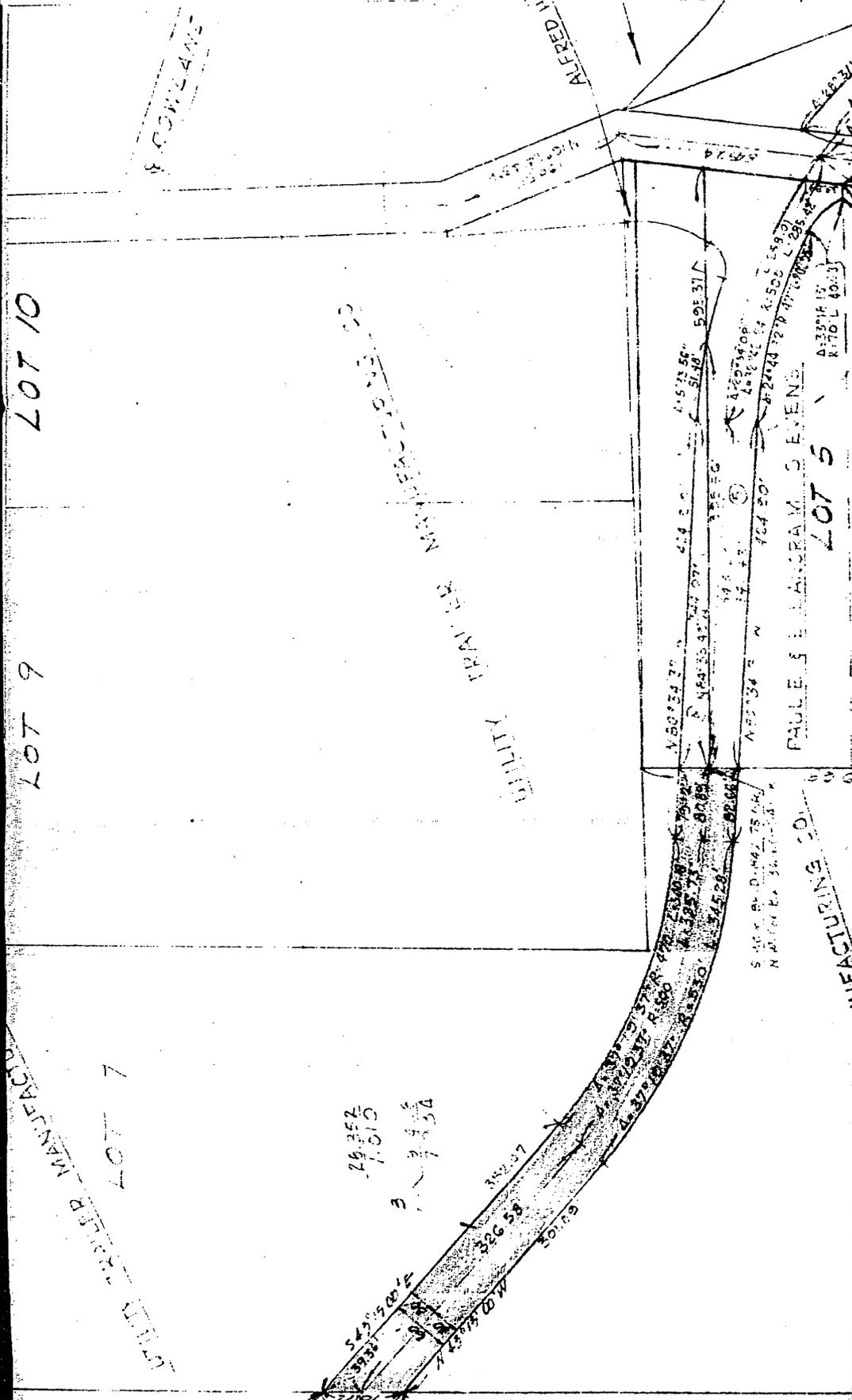
UTILITY TRAILER MANUFACTURING COMPANY,
a corporation organized under the laws of the state of California,
hereby GRANTS to

CITY OF INDUSTRY, a municipal corporation,
an easement for public road and highway purposes in
the following described real property in the
County of Los Angeles State of California:

A strip of land 60.00 feet in width, being a portion of Lot 7 of Rowland Addition No. 2, in the City of Industry, County of Los Angeles, State of California, as per map recorded in Book 4, page 7 of Maps in the office of the County Recorder of said County, the centerline of said strip of land being described as follows:

Beginning at a point on the easterly line of Lot 4 of Rowland Addition No. 1, as per map recorded in Book 3, page 92 of Maps in the office of said County Recorder, distant thereon North 6° 24' 00" East 733.75 feet from the southeasterly corner of said Lot 4; thence along said easterly line South 6° 24' 00" West 39.36 feet to the true point of beginning; thence leaving said easterly line South 43° 15' 00" East 326.58 feet to the beginning of a tangent curve concave northeasterly and having a radius of 500.00 feet, thence southeasterly along said tangent curve 325.73 feet through a central angle of 37° 19' 37"; thence tangent to said curve South 80° 34' 37" East to a point on the easterly line of said Lot 7, a distance of 80.89 feet, said point being the southwesterly corner of that certain land described on Deed recorded on Map 10, 1960, in Book 842, page 75, Official Records of said County, said point also being the northwesterly corner of that certain land described on Deed recorded April 27, 1951, in Book 36160, page 95, Official Records of said County.

The side lines of said strip of land shall be prolonged or shortened to terminate at the westerly and easterly line of said Lot 7.



LOT 10

LOT 9

LOT 7
M. O. & W. M. MANUFACTURING CO.

LOT 5
PAUL & ANNE M. SEVENS

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[See Rider Attached]

This is to certify that the interest in real property conveyed by the deed herein dated November 16, 1964, from Utility Trailer Manufacturing Company to the City of Industry, a political corporation and/or governmental agency, is hereby accepted by order of the City Council of the City of Industry on November 25, 1964, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: December 1, 1964.

Elvis Ward
City Clerk of the City of Industry, California

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereto duly authorized

Dated: ~~August~~ *November* 16, 1964

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

UTILITY TRAILER MANUFACTURING COMPANY

On ~~August~~ *November* 16, 1964 before me the undersigned a Notary Public in and for said County and State personally appeared *J. C. Bennett* known to me to be the _____ President, and *V. D. Waters* known to me to be the _____ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that said Corporation executed the within Instrument pursuant to it by law or a resolution of its board of directors.

By *J. C. Bennett* President
By *V. D. Waters* Secretary

WITNESS my hand and official seal.
Notary Public in and for said County and State

Title Order No. _____
Escrow or Loan No. _____

RECORDING RECORDED BY

AND WHEN RECORDED MAIL TO

1625

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR SECURITY TITLE INSURANCE CO
JAN 20 1965 AT 8 01 A.M.
RAY E. LEE, County Recorder

NAME
Fairday Properties
ADDRESS
2912 Colorado Avenue
Santa Monica, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AMOUNT \$346.50

Corporation Grant Deed

FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

UTILITY TRAILER MANUFACTURING COMPANY, a California corporation

has GRANTED TO FAIRDAY PROPERTIES, a Limited Partnership

located in the County of Los Angeles, State of California

See Legal Description attached hereto and made a part hereof.

LEGAL DESCRIPTION (Parcel 1)

PARCEL A:

That portion of Lots 7, 9 and 10, of the Rowland Addition No. 2, in the County of Los Angeles, State of California, as per map recorded in Book 4, Page 7 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Commencing at the Northeasterly corner of said Lot 10; thence along the boundary lines of said Lot 10, as follows: South 43° 43' 37" West, 252.85 feet, to an angle point therein and South 04° 25' 27" West, 306.49 feet, to the true point of beginning, said true point of beginning being also the Southeasterly corner of the land described in Parcel 2 of the deed to the Northrop Architectural Systems, recorded on September 4, 1964 as Instrument No. 720, in Book D-2616, Page 524 of Official Records in said Recorder's Office; thence along the Southerly line of said land of Northrop, North 85° 51' 33" West, 268.48 feet, to an angle point therein; thence continuing along the boundary line of said land of Northrop, South 05° 23' 39" West, 0.53 feet, to an angle point therein; thence continuing along said boundary line of the land of Northrop, North 35° 53' 46" West 436.05 feet to the Southwesterly corner thereof, said Southwesterly corner being also a point in the Easterly line of said Lot 7; thence North 06° 36' 14" East, along said last mentioned Easterly line, 490.31 feet; thence North 83° 36' 00" West, 434.14 feet, to the Easterly line of the Westerly 15.00 feet, measured at right angles, of said Lot 7; thence South 06° 24' 00" West, along said last mentioned Easterly line, 524.49 feet; thence South 43° 15' 00" East, 332.38 feet, to the beginning of a tangent curve, concave Northeasterly and having a radius of 470.00 feet; thence Southeasterly, along said curve, an arc distance of 300.18 feet; thence tangent to said curve, South 80° 34' 37" East, 79.12 feet to the Easterly boundary line of said Lot 7; thence North 06° 03' 04" East, along said last mentioned Easterly line, 33.72 feet, to the Southerly line of said Lot 9; thence South 85° 56' 21" East, along said Southerly line of Lot 9, to and along the Southerly line of said Lot 10, a distance of 603.95 feet, to the Southeasterly corner of said Lot 10; thence along the boundary lines of said Lot 10, as follows: North 16° 24' 43" West, 188.77 feet, to an angle point therein and North 04° 25' 27" East, 161.02 feet to the true point of beginning.

Reserving therefrom an easement for ingress and egress, to be used in common with others, over the Westerly 15.00 feet, measured at right angles, of said land.

FOR A FULL EXPLANATION, receipt of which is hereby acknowledged.

UTILITY TRAILER MANUFACTURING COMPANY, a California corporation

DEVELOPERS BY FAIRDAY PROPERTIES, a Limited Partnership

This deed is made and executed in the
County of Los Angeles State of California:

See Legal Description attached hereto and made a part hereof.

LEGAL DESCRIPTION
(Parcel I)

PARCEL A:

That portion of Lots 7, 9 and 10, of the Rowland Addition No. 2, in the County of Los Angeles, State of California, as per map recorded in Book 4, Page 7 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Commencing at the Northeasterly corner of said Lot 10; thence along the boundary lines of said Lot 10, as follows: South $43^{\circ} 43' 37''$ West, 252.85 feet, to an angle point therein and South $04^{\circ} 25' 27''$ West, 306.49 feet, to the true point of beginning, said true point of beginning being also the Southeasterly corner of the land described in Parcel 2 of the deed to the Northrop Architectural Systems, recorded on September 4, 1964 as Instrument No. 720, in Book D-2616, Page 524 of Official Records in said Recorder's Office; thence along the Southerly line of said land of Northrop, North $85^{\circ} 51' 33''$ West, 268.48 feet, to an angle point therein; thence continuing along the boundary line of said land of Northrop, South $05^{\circ} 23' 39''$ West, 0.53 feet, to an angle point therein; thence continuing along said boundary line of the land of Northrop, North $35^{\circ} 53' 46''$ West 436.05 feet to the Southwesterly corner thereof, said Southwesterly corner being also a point in the Easterly line of said Lot 7; thence North $06^{\circ} 36' 14''$ East, along said last mentioned Easterly line, 490.31 feet; thence North $83^{\circ} 36' 00''$ West, 434.14 feet, to the Easterly line of the Westerly 15.00 feet, measured at right angles, of said Lot 7; thence South $06^{\circ} 24' 00''$ West, along said last mentioned Easterly line, 524.49 feet; thence South $43^{\circ} 15' 00''$ East, 332.38 feet, to the beginning of a tangent curve, concave Northeasterly and having a radius of 470.00 feet; thence Southeasterly, along said curve, an arc distance of 300.18 feet; thence tangent to said curve, South $80^{\circ} 34' 37''$ East, 79.12 feet to the Easterly boundary line of said Lot 7; thence North $06^{\circ} 03' 04''$ East, along said last mentioned Easterly line, 33.72 feet, to the Southerly line of said Lot 9; thence South $85^{\circ} 56' 21''$ East, along said Southerly line of Lot 9, to and along the Southerly line of said Lot 10, a distance of 603.95 feet, to the Southeasterly corner of said Lot 10; thence along the boundary lines of said Lot 10, as follows: North $16^{\circ} 24' 43''$ West, 188.77 feet, to an angle point therein and North $04^{\circ} 25' 27''$ East, 161.02 feet to the true point of beginning.

Reserving therefrom an easement for ingress and egress, to be used in common with others, over the Westerly 15.00 feet, measured at right angles, of said land.

PARCEL B:

An easement for ingress and egress, to be used in common with others, over that portion of Lot 7, of the Rowland Addition No. 2, in the County of Los Angeles, State of California, as per map recorded in Book 4, Page 7 of Maps, in the office of the County Recorder of said County, bounded as follows:

Bounded Easterly, by the Westerly line of Parcel I, hereinbefore described, bounded Westerly, by the Westerly line of said Lot 7, and bounded Northerly, by the Westerly prolongation of the Northerly line of Parcel I, hereinbefore described, and bounded Southwesterly, by the Northwesterly prolongation of the Southwesterly line of Parcel I, hereinbefore described.

EXCEPTING from Parcels A and B above, one-half of all oil, gas and other hydrocarbon substances in and under said Lot 7 as reserved by Clinton F. Seacomb et al, in the deed recorded June 8, 1954 as Instrument No. 504.

(continued)

(Parcel 2)

That portion of Lot 7, of the Rowland Addition No. 2, in the County of Los Angeles, State of California, as per map recorded in Book 4, Page 7 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 7; thence North $06^{\circ} 24' 00''$ East, along the Westerly line of said Lot 7, a distance of 655.03 feet; thence South $43^{\circ} 15' 00''$ East, 301.09 feet, to the beginning of a tangent curve, concave Northeasterly and having a radius of 530.00 feet; thence Southeasterly, along said curve, an arc distance of 345.28 feet; thence tangent to said curve, South $80^{\circ} 34' 37''$ East, 82.56 feet, to the Easterly line of said Lot 7; thence South $06^{\circ} 03' 04''$ West, along said Easterly Lot line, 555.86 feet, to the Southeasterly corner of said lot; thence North $63^{\circ} 55' 32''$ West, along the Southwesterly line of said Lot 7, a distance of 669.73 feet, to the point of beginning.

EXCEPTING from Parcel 2 above, one-half of all oil, gas and hydrocarbon substances thereunder as reserved by Clinton F. Seacomb, et al., in the deed recorded January 8, 1954 as Instrument No. 504.

November 24, 1964

STATE OF CALIFORNIA
COUNTY OF Los Angeles

December 22, 1964

P. M. Heinmiller

U. D.
Waters

...

Ralph H. Greenup

My Commission Expires Jan. 22, 1967

UTILITY TRAILER MANUFACTURING COMPANY

BY: *MM Hennig*
BY: *W. J. Kelly*

Title Order No. 6462759 5
Estrow No. 111-15227-4

RECORDING REQUESTED BY

256

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
OCT 29 1969 AT 8 A.M.
RAY E. LEE, Registrar-Recorder

AND WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY &
STATE
ZIP CODE

AAMES MORTGAGE
471 S. BROOKHURST
ANAHEIM, CALIF.
RE: B-334-L
ORDER NO. 6968543

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Escrow or Loan No. 28077 Full Reconveyance RECON. NO. 150035

LOS ANGELES TITLE AND ABSTRACT CORPORATION, a California corporation, as Trustee under Deed of Trust dated March 8, 1967, made by Harry Winderman and Lillian Winderman, his wife,

Trustor, and recorded as Instrument No. 2774 on March 21, 1967, in Book T5285, Page 57, of Official Records in the office of the recorder of Los Angeles County, California, describing land therein as:

Lot 35, Tract 24232, in the City of Pomona, as per map recorded in Book 692, Pages 3 and 4 of Maps, in the office of the County Recorder of said County.

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

In Witness Whereof, Los Angeles Title and Abstract Corporation, as Trustee, has caused its corporate name and seal to be hereto affixed by its President, thereunto duly authorized.

DATED October 22, 1969

LOS ANGELES TITLE AND ABSTRACT CORPORATION, TRUSTEE

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES

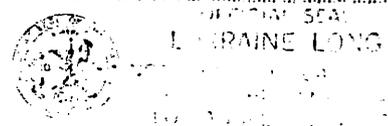
ss.

By: George L. Marinoff, Pres.
George L. Marinoff
By: Cleata Snow, Ass't. Secy.
Cleata Snow

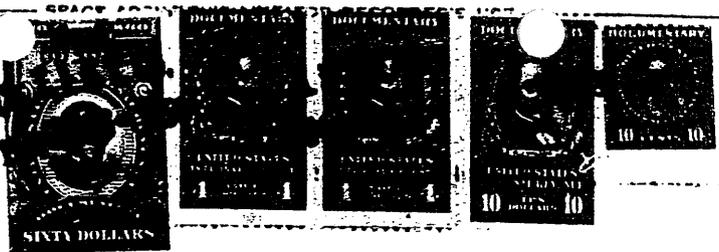
On October 22, 1969 before me, the undersigned, a Notary Public in and for said County and State, personally appeared George L. Marinoff, known to me to be the President, and Cleata Snow, known to me to be the Assistant Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.

WITNESS my hand and official seal.

SEAL Lorraine Long
Notary Public in and for said County and State.
LORRAINE LONG - Notary Public - Cal.
COM. EXP. AUG. 27, 1971 - LOS ANGELES CO.
32 West First Street, Los Angeles, Calif. 90012
STAMP



JAN 9 -



Grant Deed

Affix I. R. S. \$ 50

1953 1-33

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CLINTON F. SECCOMBE, EDITH E. SECCOMBE, his wife, GIACOMO DOTTA,
and MARY DOTTA, his wife,

hereby GRANT(S) to
UTILITY TRAILER MANUFACTURING COMPANY,
a California corporation,

the following described real property in the state of California, county of Los Angeles:

Lot 7 of Rowland Addition No. 2, as per map recorded in Book 4, page
7 of Maps, in the Office of the County Recorder of said County,

SUBJECT TO:

1. All taxes for the fiscal year 1953-1954.
2. Covenants, conditions, restrictions and easements of record.

RESERVING to Grantors, one-half of all oil, gas and hydrocarbons
thereunder.

Dated: November 24, 1953

Clinton F. Seccombe
Clinton F. Seccombe
Edith E. Seccombe
Edith E. Seccombe
Giuseppe Dotta
Giuseppe Dotta
Mary Dotta
Mary Dotta

STATE OF CALIFORNIA
COUNTY OF
Los Angeles } ss.

On November 24, 1953,
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Clinton F. Seccombe, Edith E.
Seccombe, Giacomo Dotta, and
Mary Dotta,

known to me to be the person(s) whose name(s)
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.
Augusta Grobe
(Seal) AUGUSTA GROBE
Notary Public in and for said County and State.
My Comm. Expires Dec. 1, 1960

WHEN RECORDED MAIL TO

Utility Trailer Manufacturing Co.
P. O. Box 3608, Terminal Annex,
Los Angeles, California.

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. **504**
RECORDED AT REQUEST
TITLE INSURANCE & TRUST CO.
JAN 8 1954 AT 8 A. M.

IN OFFICIAL RECORDS
County of Los Angeles, California
Fee \$
NAME B. BEATTY, County Recorder

Deputy

Title Order No. **2974760**
Escrow or Loan No.

504

1809



TITLE INSURANCE AND TRUST COMPANY

FRESNO COUNTY
1117 VAN NESS AVENUE, FRESNO

INYO-MONO COUNTIES
149 NORTH EDWARDS STREET, INDEPENDENCE

KERN COUNTY
17TH AND "I" STREETS, BAKERSFIELD
1331 CHESTER AVENUE, BAKERSFIELD

ORANGE COUNTY
416 NORTH MAIN STREET, SANTA ANA

RIVERSIDE COUNTY
3940 MAIN STREET, RIVERSIDE

SAN DIEGO COUNTY
1028 SECOND AVENUE, SAN DIEGO 12

SAN LUIS OBISPO COUNTY
777 FIGUERA STREET, SAN LUIS OBISPO

SANTA BARBARA COUNTY
36 EAST FIGUEROA STREET, SANTA BARBARA

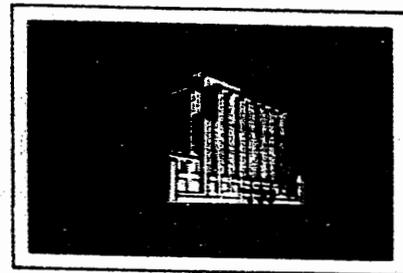
TULARE COUNTY
201 WEST MAIN STREET, VISALIA

VENTURA COUNTY
101 SOUTH CHESTNUT STREET, VENTURA

WHEN RECORDED MAIL TO

UTILITY TRAILER MFT. CO.

P. O. Box 3608 Terminal
Annex
Los Angeles 54, Calif.



TITLE INSURANCE AND TRUST COMPANY

INCORPORATED 1893
HOME OFFICE

433 SOUTH SPRING STREET, LOS ANGELES 13



Fidelity National Title

INSURANCE COMPANY

SCHEDULE B
DOCUMENTS

#4

2859

DOCUMENT NO. _____
RECORDED AT REQUEST OF _____

JAN 5 1954

53 AM 1 PM.

OFFICIAL RECORDS
County of Los Angeles, California

FEE \$ _____
MADE R. BEATTY, County Recorder

Deputy

440-24-8
1-12-54

CLINTON F. SECORBY
ATTORNEY AT LAW
4709 WILSHIRE BOULEVARD
LOS ANGELES 46, CALIFORNIA
WE 8-8443

AGREEMENT

THIS AGREEMENT made and entered into at Puente, California, this 13 day of August, 1953, by and between GIACOMO DOTTA and MARY DOTTA, his wife; ~~MADDALENA PECK~~ ~~WIFE~~; EDITH E. SECCOMBE, a married woman, and BESSIE ISRAEL, a widow; THORNE S. MATHIS and NELL C. MATHIS, his wife, and R. Q. PECK and DOROTHY PECK, his wife,

*G. D.
M. D.
E. S.
N. C. M.
D. P.
R. Q. P.
W. E. S.
258*

WITNESSETH:

WHEREAS, the parties hereto own, respectively, real property in the County of Los Angeles, State of California, particularly described as follows, to-wit:

A. Lot 4 of Rowland, per map recorded in Book 3 at page 92 of Maps in the office of the County Recorder of said County, owned by Giacomo Dotta and Mary Dotta, his wife;

M. D.

~~B. Lot 2 of the Bidart Tract, per map recorded in Book 15 at page 79 of Maps in the office of the County Recorder of said County, owned by Maddalena Peck~~

*G. Dotta
M. D.
E. S.
N. C. M.
D. P.
R. Q. P.
W. E. S.
258*

C. That portion of Lot 2 of the Bidart Tract as per Map recorded in Book 15 at page 79 of Maps, in the office of the County Recorder of said County, owned by Edith E. Seccombe and Bessie Israel, being all of said Lot 2, except that portion lying southerly of a line extending from a point in the westerly line of said Lot 2 distant northerly thereon 485.73 feet from the intersection of said westerly line with the northerly line of the S.P.L.A. and S.L. RR. right-of-way as shown on said map, to a point in the easterly line of said Lot 2, distant northerly thereon, 666.64 feet from the intersection of said easterly line with said northerly right-of-way line;

*E. S.
N. C. M.
D. P.
R. Q. P.
W. E. S.
258*

D. That portion of Lot 2 of the Bidart Tract as per Map recorded in Book 15 at page 79 of Maps, in the office of the County Recorder of said County, owned by Thorne S. Mathis and Nell C. Mathis, his wife, being that portion of said Lot 2 lying Southerly of a line extending from a point in the Westerly line of said Lot 2 distant northerly thereon 485.73 feet from the intersection of said westerly

and S.L. RR right-of-way as shown on said map to a point in the Easterly line of said Lot 2 distant northerly thereon 666.64 feet from the intersection of said easterly line with said northerly right-of-way line, and northerly of a line extending from a point in the said westerly line of said Lot 2 distant northerly thereon 242.87 feet from the intersection of said westerly line with the said northerly right-of-way line to a point in the easterly line of said Lot 2, distant northerly thereon 333.32 feet from the intersection of said easterly line with said northerly right-of-way line;

E.

That portion of Lot 2 of the Bidart Tract as per Map recorded in Book 15 at page 79 of Maps, Official Records, owned by R. Q. Peck and Dorothy Peck, his wife, being that portion of said Lot 2 lying southerly of a line extending from a point in the westerly line of said Lot 2 distant northerly thereon 242.87 feet from the intersection of said westerly line with the northerly line of the S.P.L.A. and S.L. RR right-of-way as shown on said Map, to a point in the easterly line of said Lot 2, distant northerly thereon 333.32 feet from the intersection of said easterly line with said northerly right-of-way line; and,

WHEREAS, the said Lot 4 and the said Lots ~~1 and 2~~ 2 have a common boundary, the same being the west line of said Lot 4 and the east line of said Lots ~~1 and 2~~ 2; and,

WHEREAS, a Petition for Change of Zone, No. 2652, concerning some of said properties is on file with the Regional Planning Commission of the County of Los Angeles; and,

WHEREAS, provided said Petition is granted, it is the desire of the parties hereto to provide rights-of-way or easements for a railroad lead track with center lines along said common boundaries, and the necessary rights-of-way or easements for the curved portions of the lead tracks connecting with the Union Pacific Railway main track for the joint benefit of the parties hereto owning land abutting said lead tracks together with the right in favor of the parties hereto and said company for the construction of railroad spur tracks

158
E.E.S.
J.P.P.
D.C.P.
L.D.
S.D.M.
N.C.M.
L.D.
S.D.M.
N.C.M.
J.P.P.
D.C.P.
M.D.
E.E.S.
J.P.P.

from said rights-of-way or easements and said lead tracks into the properties of the parties hereto adjoining said rights-of-way or easements; and,

WHEREAS, the parties understand that a right-of-way 20 feet wide is required by said company for all curved portions of the lead tracks and 17 feet wide for a tangent portion of said lead tracks, but that the exact location of such tracks and the exact description of the property necessary therefor is not known at the present time, but will have to be fixed and determined by field survey;

NOW, THEREFORE, provided the said Petition for Change of Zone be granted, in consideration of the premises and of the mutual promises and agreements herein contained,

IT IS UNDERSTOOD AND AGREED as follows:

1. That as soon as the proper descriptions for the rights-of-way or easements for said lead tracks are established and designated by the Union Pacific Railroad Company engineers:

(a) GIACOMO DOTTA and MARY DOTTA, his wife, will grant to the Los Angeles and Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, for the joint benefit and use of said companies and the parties hereto, a right-of-way or easement for a lead track over the southerly 1137 feet of the westerly 8½ feet of Lot 4 of Rowland, as per Map recorded in Book 3 at page 92 of Maps, together with a right-of-way or easement 20 feet wide over such portion of said Lot 4 as may be required for the curve from the Union Pacific Railroad tracks to properly connect to the common boundary line herein-

M. D.
L. S.
J. S. M.
M. C. M.
W. S.
20.5
20.5
20.5

before described; subject to covenants, conditions, restrictions, and easements of record;

~~(b) Edith E. Seccombe and Bessie Israel will grant to the Los Angeles and Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, for the joint benefit of said companies and the parties hereto, a right-of-way or easement for a lead track over the easterly 8 1/2 feet of that portion of Lot 2, Bidart Tract, as per map recorded in Book 15 at page 79 of Official Records, subject to covenants, conditions, restrictions, and easements of record;~~

M. D.
S.D.M.
n.c.m.
W.C.P.
E.E.S.
J.S.

(c) Edith E. Seccombe and Bessie Israel will grant to the Los Angeles and Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, for the joint benefit of said companies and the parties hereto, a right-of-way or easement for a lead track Southerly 471 feet of the over the easterly 8 1/2 feet of that portion of Lot 2, Bidart Tract, as per map recorded in Book 15 at page 79 of Official Records, owned by them, as hereinbefore described, subject to covenants, conditions, restrictions, and easements of record;

M. D.
S.D.M.
n.c.m.
W.C.P.
E.E.S.
J.S.

(d) Thorne S. Mathis, and Nell C. Mathis, his wife, will grant to the Los Angeles and Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, for the joint benefit of said companies and the parties hereto, a right-of-way or easement

for a lead track over the easterly 8½ feet of that portion of Lot 2 of the Bidart Tract as per map recorded in Book 15 at page 79 of Official Records, owned by them, as hereinbefore described, subject to covenants, conditions, restrictions, and easements of record; (e) R. Q. Peck and Dorothy Peck, his wife, will grant to the Los Angeles and Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, for the joint benefit of said companies and the parties hereto, a right-of-way or easement for a lead track over such part of the easterly portion of that portion of Lot 2 of the Bidart Tract as per map recorded in Book 15 at page 79 of Official Records, owned by them, as hereinbefore described, as may be necessary to complete the curve connecting with the Union Pacific railroad tracks and joining on to the lead track along the common boundary line hereinbefore mentioned.

2. Each party hereto shall have the right to have a railroad spur or spurs connected from said right-of-way into his property adjoining said right-of-way.

3. Each party hereto agrees that he will request the trustee and the beneficiary of any deed of trust, and the mortgagee of any mortgage affecting his property herein described to join in and consent to the granting of the rights-of-way or easements herein agreed by him to be granted

ments.

IN THIS AGREEMENT the masculine gender shall include the feminine and the neuter and the singular number shall include the plural.

This agreement shall inure to the benefit of and be binding upon the successors, heirs, assigns, and personal representatives of the parties hereto.

IN WITNESS WHEREOF the parties hereto have hereunto set their hands the day and year first above written.

Giacomo Dotta
GIACOMO DOTTA

Mary Dotta
MARY DOTTA

~~MISSILEAD PICTURE~~

Edith E. Seccombe
EDITH SECCOMBE

BESSIE ISRAEL

By Lawrence E. Irell
LAWRENCE E. IRELL,
her Attorney-in-fact

Thorne S. Mathis
THORNE S. MATHIS

Nell C. Mathis
NELL C. MATHIS

Roger C. Peck
R. C. PECK

Dorothy Peck
DOROTHY PECK

THE STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On this ^{November} 25 day of August, 1953, before me, the under-
signed, a Notary Public in and for said County and State, per-
sonally appeared LAWRENCE E. IRELL, known to me to be the person
whose name is subscribed to the within instrument, as the Attorney-
in-fact of BESSIE ISRAEL, and acknowledged to me that he sub-
scribed the name of BESSIE ISRAEL thereto as principal and his
own name as Attorney-in-fact.

WITNESS my hand and official seal.

(Seal)

Clinton F. Seccombe
NOTARY PUBLIC in and for said
County and State

THE STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On this 13th day of August, 1953, before me, the under-
signed, a Notary Public in and for said County and State, per-
sonally appeared THORNE S. MATHIS and NELL C. MATHIS, his wife,
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(seal)

Clinton F. Seccombe
NOTARY PUBLIC in and for said
County and State

THE STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On this 13th day of August, 1953, before me, the under-
signed, a Notary Public in and for said County and State, person-
ally appeared R. Q. PECK and DOROTHY PECK, his wife, known to me
to be the persons whose names are subscribed to the within instru-
ment and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal)

Clinton F. Seccombe
NOTARY PUBLIC in and for said
County and State

Recorded at request of, and
mail to:
CLINTON F. SECCOMBE
6399 Wilshire Boulevard
Los Angeles 48, California.

#15

GRANT OF EASEMENT
(CORPORATION)

FREEMAN - HUGHES COMPANY
a corporation, organized under the laws of the State of California, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Los Angeles, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The southerly 10 feet of the northerly 15 feet of the westerly 470 feet of that portion of Lot 2 of the Bidart Tract, as per map recorded in Book 15, Page 79 of Maps, in the office of the County Recorder of said County of Los Angeles; said portion being described in that certain deed to the Grantor herein recorded as Document Number 1515 on February 9, 1955, in Book 46858, Page 390 of Official Records, records of said County.

DIST.
Covina
6026
1910
M. S.
52-91
APPROVED R/W DEPT
BY <u>CHM</u>
DATE
3/2/55

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said FREEMAN - HUGHES COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and 3rd Secretary, thereunto duly authorized, this 3rd day of March, 1955.

FREEMAN - HUGHES COMPANY
By Arthur E. Freeman President
By Ben J. Hughes Secretary

STATE OF CALIFORNIA
COUNTY OF }
Los Angeles } SS.
on March 3, 1955, before me, a Notary Public in and for said County and State, personally appeared Arthur E. Freeman, known to me to be President and Ben J. Hughes, known to me to be Secretary of Freeman Hughes Company, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Mary Louise Mc Miller
Notary Public in and for said County and State.
My Commission Expires December 2, 1957

SPACE BELOW FOR RECORDER'S USE ONLY

3053

DOCUMENT No. _____
RECORDED AT REQUEST OF _____

MAR 8 11 57 AM 1955
MIN. PAST

OFFICIAL RECORDS
County of Los Angeles, California
FEE \$ _____
MAME B. BEATTY, County Recorder
By _____ Deputy

3053

170 5-60

RIGHT OF WAY
(Corporation)

#6

THE GRANTOR, Freeman - Hughes Company,
a corporation, hereby grants to the General Telephone Company of California, a corporation, its
successors and assigns, an easement and right of way for the construction, maintenance, operation,
alteration, repair, replacement and/or removal of communication facilities consisting of poles,
cables, crossarms, wires, anchors, guys, braces, underground conduits, manholes and appurtenances
for the transmission of electric energy for communication and other purposes upon, over, in, under,
across and along that certain real property situated in the County of Los Angeles,
State of California, described as follows:

A strip of land 2 feet in width lying within that portion of Lot 2 of the
Bidart Tract, in the county of Los Angeles, State of California, as per map
recorded in Book 15, Page 79 of Maps, in the office of the County Recorder
of said county, lying Northerly of a line drawn parallel with and distant
521.07 feet Southerly, measured at right angles from the Northerly line of
said Lot 2.

The centerline of said strip of land is described as follows:

Beginning at a point in the Westerly line of the above described property
distant Southerly thereon 174.65 feet from the Northwesterly corner of said
land; thence Easterly to a point in the Easterly line of the above described
property.

THE GRANTEE, its successors and assigns and their respective agents and employees
shall have the right of ingress and egress to said communication facilities and every part there-
of, at all times, for the purpose of exercising the rights herein granted and shall have the right
to trim or top such trees as may endanger or interfere with said communication facilities. Such
rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done
by it to the above described property.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be affixed
hereto and this instrument to be executed by its _____ President and
_____, Secretary, thereunto duly authorized this 7th day of
October, 1957.

Corporate
Seal

Freeman - Hughes Company
A Corporation

By Arthur S. Freeman

President

and Ben J. Hughes

Secretary

STATE OF CALIFORNIA
COUNTY OF

On this _____ day of _____, in the year

524 5-56 (Corporation)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On October 7, 1957
before me, the undersigned, a Notary Public in and for said County and
State, personally appeared Arthur S. Freeman

known to me to be the _____ President, and
Ben J. Hughes

known to me to be _____ Secretary of
the Corporation that executed the within Instrument, known to me to be
the persons who executed the within Instrument on behalf of the Corpora-
tion therein named, and acknowledged to me that such Corporation exe-
cuted the within Instrument pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal
(Seal) Arthur S. Freeman
Notary Public in and for said County and State

2910

SPACE BELOW FOR RECORDER'S USE ONLY

2910

DOCUMENT No. _____
RECORDED AT REQUEST OF _____

OCT 21 1957
5 MIN PAST 10 AM

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FEE \$2.00 1 M

#7

**GRANT OF EASEMENT
(CORPORATION)**

FREEMAN - HUGHES COMPANY

a corporation, organized under the laws of the State of California and having its principal place of business at 1002 S. L. Roma, Downey, California in said State, hereby grants to **SOUTHERN CALIFORNIA EDISON COMPANY**, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Los Angeles State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land, 10 feet in width, lying within Lot 2 of the Bidart Tract, as per map recorded in Book 15, Page 79 of Maps, in the office of the County Recorder of said County, the centerline of said strip being described as follows:

Beginning at a point in the easterly line of said Lot 2, distant southerly thereon 324.80 feet from the northeasterly corner thereof; thence southwesterly to a point in said Lot 2 that is distant southerly measured at right angles to the northerly line of said Lot, 357 feet and distant westerly, measured at right angles to said easterly line 52 feet, said point being hereinafter referred to as Point "A".

Also a strip of land 2 feet in width, lying within the above said Lot 2, the centerline of said strip being described as follows:

Beginning at the above mentioned Point "A"; thence southwesterly a distance of 25 feet.

It is mutually understood and agreed that the easterly 50 of the above described easement is for overhanging wires only.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said FREEMAN - HUGHES COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 24th day of June, 1957.

FREEMAN - HUGHES COMPANY
By Arthur E. Freeman President
By Ben J. Hughes Secretary

DIST. Covina
52-915W
APPROV.
DATE 6/19/57
7-8892
5

STATE OF CALIFORNIA
COUNTY OF Los Angeles

SS.

On June 24, 1957, before me, a Notary Public in and for said County and State, personally appeared Arthur E. Freeman, known to me to be President and Ben J. Hughes, known to me to be Secretary of Freeman-Hughes Company the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Marian S. Prudence
Notary Public in and for said County and State.
Marian S. Prudence, NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 8, 1961

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT NO. 3821
RECORDED AT REQUEST OF

JUL 3 12 15 PM '57

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FEE \$2.00 1/2

3821 Corporation

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
Return to
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 351
LOS ANGELES 53, CALIF.
ATTENTION - R/W & LAND DEPT.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR THE PUBLIC SAVING & TRUST CO.
15 MIN. 2 P.M. OCT 6 1967
RAY E. ILL. County Recorder

F.L.L.
\$2
A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

PACIFIC WESTERN INDUSTRIES, INC.
a corporation, organized under the laws of the State of California, and having its principal place of business at 3810 Wilshire Boulevard, Los Angeles, California 90005, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to install, use, maintain, alter, add to, repair, replace, inspect and/or remove, aerial electric lines and communication lines consisting of overhanging crossarms, wires, cables, conduits, and necessary appurtenances for conveying electric energy for any and all purposes, over and across that certain real property in the County of Los Angeles, State of California, described as follows:

Three strips of land, each five (5) feet in width, lying within Lot 2 of the Bidart Tract, as shown on a map recorded in Book 15, page 79 of Maps, in the office of the Recorder of said County; said strips of land being described as follows:

STRIP ONE - the southerly line and westerly line being described as follows:

COMMENCING at a point on the westerly line of said Lot 2, distant south 5° 45' 00" West thereon 167.36 feet, measured from northwest corner thereof; thence parallel with the north line of said Lot 2, South 84° 15' 00" East, a distance of 35.75 feet, to its intersection with the east line of proposed Anaheim-Puente Road (120 feet wide) shown on a map filed in the office of said County Recorder as Map No. B-2628, said intersection being the TRUE POINT OF BEGINNING of this description; thence continuing along said parallel line South 84° 15' 00" East, 149.25 feet to a point hereinafter referred to as Point "A"; thence South 5° 45' 00" West, 6.29 feet; thence South 84° 15' 00" East 200 feet to a point hereinafter referred to as Point "B"; thence continuing South 84° 15' 00" East, a distance of 49.68 feet.

STRIP TWO - the southerly line being described as follows:

Beginning at the hereinabove established Point "A"; thence southeasterly, in a direct line to Point "B."

STRIP THREE - the northerly line being described as follows:

Beginning again at said Point "A"; thence South 84° 15' 00" East, a distance of 40 feet.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said lines and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said PACIFIC WESTERN INDUSTRIES, INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary, thereunto duly authorized, this 18th day of September, 1967.

PACIFIC WESTERN INDUSTRIES, INC.

By: Donald E. Muir Vice President
By: C. F. Waterman Secretary

STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss:

On September 18, 1967 before me, a Notary Public in and for said County and State, personally appeared Donald E. Muir, known to me to be Vice President, and C. F. Waterman, known to me to be the Secretary, of Pacific Western Industries, Inc., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Frances L. Duff
Notary Public in and for said California
Frances L. Duff
My Commission Expires April 10, 1970

DISTRICT	COVINA
WORK ORDER	6026
IDENTITY	2040
MAP SIZE	7-0348
	52-91
APPROVED R/W & LAND DEPARTMENT	
BY	TEL
DATE	8-16-67

#8

#9

3729



CITY OF INDUSTRY

P. O. BOX 3366 · CITY OF INDUSTRY, CALIFORNIA · ADMINISTRATIVE OFFICES · 100 SO. HACIENDA BLVD.
TEL. 333-2211

SEP 17 1971

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min. Past 2 P.M. SEP 17 1971
Registrar-recorder

September 7, 1971

"NOTICE OF PROCEEDINGS HAVING BEEN INSTITUTED
UNDER THE CALIFORNIA COMMUNITY REDEVELOPMENT
LAW"

On July 29, 1971, the City Council of the City of Industry adopted Ordinance No. 316 entitled "AN ORDINANCE OF THE CITY OF INDUSTRY APPROVING AND ADOPTING THE REDEVELOPMENT PLAN FOR THE CIVIC-RECREATIONAL-INDUSTRIAL REDEVELOPMENT PROJECT NO. 1."

Said Ordinance instituted proceedings for the redevelopment of the land included within the following legally described boundaries pursuant to the Community Redevelopment Law of the State of California.

John Ferrero
MAYOR of the City of Industry

ATTEST:

Katherine Phillips, Deputy
CITY CLERK of the City of Industry

3729

CITY OF INDUSTRY

ORDINANCE NO. 316

AN ORDINANCE OF THE CITY OF INDUSTRY
APPROVING AND ADOPTING THE REDEVELOP-
MENT PLAN FOR THE CIVIC-RECREATIONAL-
INDUSTRIAL REDEVELOPMENT PROJECT NO. 1

WHEREAS, the Industry Urban-Development Agency, City of Industry, California, hereinafter referred to as the "Agency" has formulated and prepared and approved the proposed Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1 and has recommended that this City Council approve said Redevelopment Plan, and

WHEREAS, the Planning Commission of the City of Industry has submitted its report and recommendation, recommending approval of said proposed Redevelopment Plan, and

WHEREAS, the Agency has adopted rules for owner participation in the Project area, and

WHEREAS, the Agency submitted to the City Council said Redevelopment Plan, and

WHEREAS, after due notice, a full and fair Joint Public Hearing has been held by the Agency and this City Council; and this Council has received and heard all supporting written and oral testimony and all written and oral objections and this City Council is fully advised in the premises; and

WHEREAS, all action required by law has been taken by all appropriate public agencies;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY DOES ORDAIN AS FOLLOWS:

SECTION 1. The purposes and intent of the City Council with respect to the Project area are to:

1. Eliminate the conditions of blight existing in the Project area;
2. Insure, as far as possible, that the causes of blighting conditions will be either eliminated or protected against;

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3. Provide participation for owners and business tenants in the Project area;
4. Encourage and insure the rehabilitation, rebuilding, and development of the Project area;
5. Encourage and foster the economic revitalization of the Project area;
6. Redevelop and rebuild the public facilities in the Project area to provide safer and more efficient public services.

SECTION 2. The Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1 is hereby incorporated herein by reference and made a part hereof as fully as if set out at length herein.

SECTION 3. The Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1 (incorporated by Section 2, above) is approved and adopted hereby and designated the Official Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1.

SECTION 4. The City Council hereby finds and determines that:

1. The project area is a blighted area, the redevelopment of which is necessary to effectuate the public purposes declared in the Community Redevelopment Law of the State of California;
2. The Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1 will redevelop the Project area in conformity with the Community Redevelopment Law of the State of California and in the interest of the public peace, health, safety and welfare;
3. The adoption and carrying out of the Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1 is economically sound and feasible;
4. The Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1 conforms to the General Plan of the City of Industry;
5. The carrying out of the Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1 will promote the public peace, health, safety and

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welfare of the City of Industry and will effectuate the purposes and policies of the Community Redevelopment Law of the State of California;

6. The condemnation of real property, as provided for in the Redevelopment Plan for the Project area, is necessary to the execution of the Redevelopment Plan and adequate provisions have been made for payment for property to be acquired as provided by Law;

7. The Agency has a feasible method and plan for the relocation of families and persons to be displaced from housing facilities in the Project area;

8. There are, or are being provided, in the Project area or in other areas not generally less desirable in regard to public utilities and public and commercial facilities and at rents or prices within the financial means of the families and persons displaced for the Project area, decent, safe, and sanitary dwellings equal in number to the number of and available to such displaced families and persons and reasonably accessible to their places of employment;

9. The Redevelopment Plan for the Project area will afford a maximum opportunity consistent with the sound needs of the locality as a whole for the redevelopment of such area by private enterprise.

SECTION 5. The City Council is satisfied permanent housing facilities will be available within three years from the time occupants of the Project area are displaced and that pending the development of such facilities there will be available to such displaced occupants adequate temporary housing facilities at rents comparable to those in the City of Industry at the time of their displacement.

SECTION 6. A full and fair hearing having been held as stated in the recitals herein, and this City Council being fully advised in the premises, all written and oral objections to the Redevelopment Plan are hereby overruled.

SECTION 7. In order to implement and facilitate the effectuation of the Redevelopment Plan hereby approved and adopted, certain official action must be taken by the City, and this City Council hereby declares its intention to undertake and complete any proceedings necessary to be carried out by the City under the provisions of the Redevelopment Plan,

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including, without limitation, changes in zoning, the location and relocation of public facilities, and other similar public action, and in pursuance thereof, and without limitation, the City Council hereby;

(a) Pledges its cooperation in helping to carry out such Redevelopment Plan;

(b) Directs the various officials, departments, boards and agencies of the City of Industry having administrative responsibilities in the premises likewise to cooperate to such end and to exercise their respective functions and powers in a manner consistent with said Redevelopment Plan; and

(c) Agrees that any agreements, deeds or leases submitted by the Agency to the City Council for its approval or disapproval will be deemed approved if not acted upon within thirty (30) days after submission to the City Council.

SECTION 8. The City Clerk is hereby directed to send a certified copy of this Ordinance to the Agency and the Agency is hereby vested with the responsibility for carrying out the Redevelopment Plan for the Civic-Recreational-Industrial Redevelopment Project No. 1.

SECTION 9. The City Clerk is hereby directed to record with the County Recorder of Los Angeles County a description of the land within the Project area and a statement that proceedings for the redevelopment of the Project area have been instituted under the California Community Redevelopment Law. Additional recordation of documents may be effected pursuant to Section 27295 of the Government Code.

SECTION 10. The City Manager of the City of Industry is hereby directed, for a period of two years after the effective date of this ordinance, to advise all applicants for building permits within the Project area that the site for which a building permit is sought for the construction of buildings or for other improvements is within a redevelopment project area.

SECTION 11. The City Clerk is directed to transmit a copy of the description and statement recorded by the Clerk pursuant to Section 9 of this ordinance, on or before January 1st next, a copy of this ordinance and a map or plat indicating the boundaries of the Project area to the Auditor and Tax Assessor of Los Angeles County, to the governing body of each of the taxing agencies which levies taxes upon any property in the Project area, and to the State Board of Equalization.

SEP 17 1971

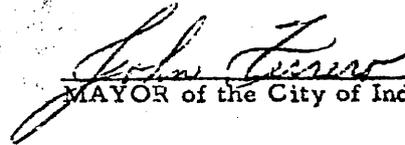
3729

Ordinance No. 316

Page 5

SECTION 12. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published once in the Los Angeles Daily Journal.

PASSED, APPROVED and ADOPTED this 29th day of July 1971.


MAYOR of the City of Industry

ATTEST:


CITY CLERK of the City of Industry

SEP 17 1971

3729

I HEREBY CERTIFY that the foregoing Ordinance No. 316 was
duly passed and adopted by the City of Industry at
its meeting held on the 22nd day of October 1971 by the following vote,
to wit:

AYES: Mayor John [unclear]
Councilmen [unclear] Rowland, Darius Johnson,
and Sam [unclear]

NOES: None

ABSENT: Councilman Filbert Rowland

Katherine Phillips, Deputy
CITY CLERK

SEP 17 1971

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SEP 17 1971

northerly boundary, to an angle point therein; said last angle point being a point of intersection with the easterly prolongation of the southerly line of Temple Avenue, 82 feet wide, shown on Map of Tract No. 15340, recorded in book 517, pages 19 through 21 of said Maps, with the easterly line of the parcel of land designated as the "Maddalena Ferrero Faure, 7.968 Acres" on Map filed in book 27, page 8, Record of Surveys, in the Office of Said Recorder; thence easterly in a direct line to the southwesterly corner of Lot 3, Tract No. 3163, shown on Map recorded in book 32, pages 74 and 75 of said Maps; said corner being an angle point in said northerly boundary of the City of Industry; thence easterly, southerly along the various courses and distances comprising said boundary, to a point of intersection with the easterly line of Sentous Street, formerly Center Street, 60 feet wide, shown on Map of Tract No. 7304, recorded in book 78, page 68, of said Maps, with the southerly line of the Southern Pacific Railroad right-of-way, 60 feet wide, as shown on said last Map; thence southerly along said easterly line of Sentous Street, and the prolongation thereof, to the southerly line of the San Pedro Los Angeles and Salt Lake Railroad right-of-way, 100 feet wide, as shown on a Map of the Forester and Rowland Tract, recorded in book 17, page 165 of said Maps; thence westerly along said last southerly right-of-way to an intersection with the southerly prolongation of the westerly line of Lot 175 of the Forester and Rowland Tract, shown on Map recorded in book 20, pages 14 and 15 of said Maps; said last intersection being an angle point in the southerly boundary of said City of Industry as same existed April 10, 1971; thence northerly, and westerly along the various courses and distances comprising said southerly boundary, to the point of beginning."

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CITY OF INDUSTRY

P. O. BOX 3366 • CITY OF INDUSTRY, CALIFORNIA • ADMINISTRATIVE OFFICES • 100 SO. HACIENDA BLVD.
TEL. 222-7211

FREE 3 D

Mr. James S. Allison, Recorder
County of Los Angeles
227 North Broadway Street
Los Angeles, California 90012

November 15, 1971

and

Mr. Mark H. Bloodgood
Auditor-Controller
County of Los Angeles
500 West Temple Street
Los Angeles, California 90012

Dear Mr. Bloodgood:

Pursuant to Health & Safety Code Section 33373, there is hereby recorded with you the description of land (attached hereto as Exhibit "A") within the project area of the Civic-Recreational-Industrial Redevelopment Project No. 1 of the Industry Urban-Development Agency, City of Industry, California.

Proceedings for the redevelopment of the above described project area have been instituted under the Community Redevelopment Law (Health & Safety Code Sections 30000, et seq).

Very truly yours,

Elvira Ward
City Clerk of the City of Industry

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min. Past 3 P.M. NOV. 18, 1971
Registrar-Recorder

By Katherine Phillips
Katherine Phillips
Deputy

NOV 18 1971

3571

III. PROJECT AREA BOUNDARIES

The boundaries of the Project Area are illustrated on the Map. The legal description of the boundaries of the Project Area is as follows:

That certain parcel of land in the City of Industry, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southwesterly prolongation of the northwesterly line of Seventh Avenue, 60 feet wide, shown on Map of Tract No. 3049, in the City of Industry, County of Los Angeles, State of California, recorded in book 29, page 41 of Maps in the Office of the Recorder of said County, with the centerline of Clark Avenue 60 feet wide, as shown on said Map; said intersection being a point in the southerly boundary of said City of Industry as same existed on April 10, 1971; thence northeasterly along said northwesterly line of Seventh Avenue and the prolongations thereof, to the northerly line of Salt Lake Avenue, 40 feet wide, shown on Map of Tract No. 1343, recorded in book 20, pages 10 and 11 of said Maps; thence easterly along said northeasterly line of Salt Lake Avenue to the northwesterly line of Seventh Avenue as shown on said last Map; thence northeasterly along said northwesterly line of Seventh Avenue as shown on said Map of Tract No. 1343, and the prolongations thereof, to the centerline of Proctor Avenue 60 feet wide as shown on said Map of Tract No. 1343; thence southeasterly thereon to an intersection with the centerline of said Seventh Avenue; said last intersection being an angle point in said boundary of the City of Industry; thence southeasterly, northeasterly and northwesterly along the various courses and distances comprising said boundary to the northwesterly line of Sunset Avenue, 60 feet wide, shown on Map of Tract No. 606, recorded in book 15, pages 142 and 143 of said Maps; thence northeasterly along said northwesterly line of Sunset Avenue, and the prolongation thereof, to an intersection with the centerline of Nelson Avenue, as shown on said last Map, said intersection being a point in the northerly boundary of said City of Industry, as same existed on April 10, 1971; thence easterly, northerly, westerly and easterly along the various courses and distances comprising said northerly boundary, to an angle

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point therein; said last angle point being a point of intersection with the easterly prolongation of the southerly line of Temple Avenue, 82 feet wide, shown on Map of Tract No. 15340, recorded in book 517, pages 19 through 21 of said Maps, with the easterly line of the parcel of land designated as the "Maddalena Ferrero Faure 7.968 Acres" on Map filed in book 27, page 8, Record of Surveys, in the Office of Said Recorder; thence easterly in a direct line to the southwesterly corner of Lot 3, Tract No. 3163, shown on Map recorded in book 32, pages 74 and 75 of said Maps; said corner being an angle point in said northerly boundary of the City of Industry; thence easterly, southerly along the various courses and distances comprising said boundary, to a point of intersection with the easterly line of Sentous Street, formerly Center Street, 60 feet wide, shown on Map of Tract No. 7304, recorded in book 78, page 68, of said Maps, with the southerly line of the Southern Pacific Railroad Right-of-Way, 60 feet wide, as shown on said last Map; thence southerly along said easterly line of Sentous Street, and the prolongation thereof, to the southerly line of the San Pedro Los Angeles and Salt Lake Railroad Right-of-Way, 100 feet wide, as shown on a Map of the Forester and Rowland Tract, recorded in book 17, page 165 of said Maps; thence westerly along said last southerly Right-of-Way to an intersection with the southerly prolongation of the westerly line of Lot 175 of the Forester and Rowland Tract, shown on Map recorded in book 20, pages 14 and 15 of said Maps; said last intersection being an angle point in the southerly boundary of said City of Industry as same existed April 10, 1971; thence northerly, and westerly along the various courses and distances comprising said southerly boundary, to the point of beginning.

NOV 18 1971

3571

7489

7489/60

003

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and such deed shall be conclusive against all persons as to all matters therein and therein.
The Trustee, or the Beneficiary, or any person on behalf of either, or any other person
may purchase at such sale. The Trustee shall apply the proceeds of such sales to the
payment of the following amounts:

FIRST: The expenses of such sale, including posting and advertising, together with
the costs, fees, charges and expenses of these trusts; and in addition thereto the Trustee's
fee for making said sale, which is hereby fixed at the sum of \$ 200.00, in said gold coin;
provided that if the indebtedness secured hereby shall be increased, the Trustee's fee shall
be proportionately increased; which said amounts shall become due and payable upon receipt
by the Trustee of such written Declaration of Default and Demand aforesaid.

SECOND: All sums which may have been paid or advanced in accordance with the provisions
hereof and not repaid, together with the interest accrued thereon.

THIRD: The amount due and unpaid on said promissory note herein set out, with inter-
est accrued thereon. AND LASTLY, the balance of such proceeds, if any, to the per-
son or persons legally entitled thereon.

SIX: The Trustee may, at any time, without notice, upon written request of the holder
or holders of the note or notes secured hereby, reconvey portions of said property without
affecting the personal liability of any person for the payment of the indebtedness mentioned
as secured hereby or the effect of this Deed of trust upon the remainder of said property
and without liability of the Trustee for reconveyance so made.

SEVEN: This Deed of trust secures the payment of all the indebtedness and the perfor-
mance of all of the obligations hereinbefore referred to, and in all its parts, except as here-
in otherwise provided, applies to, inures to the benefit of, and binds, the heirs adminis-
trators, executors, successors and assigns of all and each of the parties hereto.

This Deed of Trust shall not be effective unless PRIOR TO ITS RECORDATION, the trust
is accepted by the trustee, under its corporate name and seal, by a duly authorized Official
thereof. The words "Trustor", "Beneficiary", and "Maker", wherever used in this
instrument, shall be construed to include the plural as well as the singular number.

WITNESS the hands of the Trustor the day and year first above written.

Cora Edith Young

The foregoing trust is hereby accepted.

(CORPORATE SEAL) TITLE INSURANCE AND TRUST COMPANY
By E. L. Clymer, Assistant Trust Officer.

State of California, County of Los Angeles,) ss

On this 1st day of November, 1920, before me, P. H. Greens, a Notary Public in and for
said County, personally appeared Cora Edith Young, a widow, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged that she executed the
same.

WITNESS my hand and official seal.

(NOTARIAL SEAL) P. H. Greens, Notary Public
in and for the County of Los Angeles, State of California.

1920- A full true and correct copy of original recorded at request of Title Insurance &
Co. Nov. 19, 1920 at 53 min past 9 A.M.
C. L. Logan, County Recorder, By H. J. Fair W. Copyist #12 Deputy.

1920-11-8-25.00 cancelled

Wallace Rankin and Eugie Rankin, husband and wife, of Pomona, California, in ac-
cordance with the provisions of the will of the late Wallace Rankin, deceased, of which is being

made a full true and correct copy of original recorded at request of Title Insurance & Co. Nov. 19, 1920 at 53 min past 9 A.M. C. L. Logan, County Recorder, By H. J. Fair W. Copyist #12 Deputy.

Grant to Alvin R. Sarna and Mary Alice Smith, husband and wife, as joint tenants, of Long Beach, California, all that real property situate in the County of Los Angeles, State of California, described as follows:

PARCEL 1. That portion of Lot "A" of Tract Number Seven Hundred-Forty-six, in the Rancho La Puente, as per map recorded in Book 15 Page 175 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot "A"; thence North fifty-one degrees (51°) Fifty-six minutes (56') West, along the Southerly line of said Lot, six hundred seventy five and nineteen hundredths (675.19) feet; thence North thirty-eight degrees (38°) four minutes (4') West, along the Westerly line of said lot, two hundred forty and fifty hundredths (240.50) feet to the true place of beginning; thence North fifty-one degrees (51°) fifty-six minutes (56') East, one hundred ten and ninety hundredths (110.90) feet to the Easterly line of said lot; thence North thirty-seven degrees (37°) forty-five minutes (45') West, along said Easterly line, three hundred twenty-nine and forty-seven hundredths (329.47) feet to its intersection with the Northerly line of said lot; thence North forty-seven degrees (47°) West, along the Northerly line of said lot, three hundred seventy-eight and forty-five hundredths (378.45) feet, to the most Northerly corner thereof; thence South six degrees (6°) twenty-four minutes (24') West, along the Westerly line of said lot, four hundred twelve and seven tenths (412.7) feet, to the most Westerly corner thereof; thence South eighty-five degrees (85°) forty-five minutes (45') East along the Southerly line of said lot, two hundred twenty-nine and fifty-six hundredths (229.56) feet; thence South sixty-nine degrees (69°) thirty-four minutes (34') East, still along said Southerly line, one hundred twenty-three and sixty-three hundredths (123.63) feet; thence South thirty-eight ^{degrees} (38°) four minutes (4') East, along the Westerly line of said lot, one hundred forty-nine and five hundredths (149.05) feet to the true place of beginning;

PARCEL 2. Lot Seven (7) of Rowland's Addition No. 2, being a portion of Rancho La Puente, as per map recorded in Book 4, Page 7 of Maps, in the office of the County Recorder of said County.

TO HAVE AND TO HOLD to the said grantees in joint tenancy;

THIS CONVEYANCE is made subject, as to both of said Parcels, to the taxes for the fiscal year 1920-1921;

SUBJECT ALSO as to said Parcel 1, to the exception of all precious metals and ores thereof and the provisions for right of entry and way as contained in the deed of partition of the Rancho La Puente between William Workman and John Rowland, recorded in Book 10 Page 39 et seq., of Deeds, Records of said County.

SUBJECT ALSO as to said Parcel 1, to a right of way for the ditch known as the Reed Ditch, as granted to John Reed, by a deed recorded in Book 17 Page 445 of Deeds, Records of said County;

SUBJECT ALSO as to said Parcel 1, to a right of way for road over a strip of land thirty (30) feet wide, as granted by Thomas Rowland to Wm. R. Rowland, by deed recorded in Book 155 Page 544 of Deeds, Records of said County;

SUBJECT ALSO as to both of said Parcels, to a mortgage executed by Wallace Rankin et ux to secure their note for \$30,000.00, dated May 12, 1920, in favor of John Floyd Wilson, filed for record May 25th, 1920, in the office of the County recorder of said County; which mortgage and the debt secured thereby the grantees herein assume and agrees to pay.

SUBJECT ALSO to the use and right of way over and through that portion of said Parcel 2,

along which ran the di. in use by John Reed in July 1871, and known as the Reed Ditch, as granted by Thomas Rowland to John Reed, by deed recorded in Book 17 Page 445 of Deeds Records of said County.

WITNESS their hands this Second day of November, 1920

Wallace Rankin
Ragia Rankin

State of California,

County of Los Angeles,)ss

On this 3rd day of Nov., 1920, before me, H. H. Mills, a Notary Public in and for said County, personally appeared Wallace Rankin and Ragia Rankin husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and Official Seal.

(NOTARIAL SEAL) H. H. Mills, Notary Public
in and for the County of Los Angeles, State of California.

#27- A full true and correct copy of original recorded at request of Title Insurance & Tr.
Co. Nov. 19, 1920 at 8:30 A.M. Copyist #12
C. L. Logan, County Recorder, By *W. J. Logan* Deputy.

-----////-----

U.S.I.R.S. \$6.00 cancelled

GRANT DEED

Rachael Gates, a widow, and John W. Stringer and Carrie G. Stringer, husband and wife, in consideration of Ten (\$10.00) Dollars, to them in hand paid, the receipt of which is hereby acknowledged do hereby GRANT to Josephine M. Scott, single, of Los Angeles, California, all that real property situate in the County of Los Angeles, State of California, described as follows: Lots Eleven (11) and Twelve (12) in Block Twenty-eight (28) of California Co-operative Colony Tract, as per map recorded in Book 21 Pages 15 and 16, Miscellaneous Records of said County; SUBJECT to the second installment of taxes for the fiscal year 1920-1921; SUBJECT ALSO to a trust deed to W. B. Julian, trustee, executed by Rachel Gates et al., to secure their note for \$4000.00, dated October 27th 1915, in favor of Daisy McGarry, filed for record October 30th, 1915, in the office of the County Recorder of said County. TO HAVE AND TO HOLD to the said grantee, her heirs or assigns, subject to the matters above shown.

WITNESS their hands this 1st day of November, 1920.

Rachel Gates
John W. Stringer
Carrie G. Stringer

State of California, County of San Bernardino,)ss

On this 8th day of November A.D., 1920, before me, Verna Gates Hoffelt, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Rachel Gates, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)
in and for said County and State of California.

Verna Gates Hoffelt, Notary Public

State of California, County of Los Angeles,)ss

On this 9th day of Nov., 1920, before me E. G. Pomeroy, a Notary Public in and for said County, personally appeared John M. Stringer and Carrie G. Stringer, husband and wife,

20573

State of California, County of Los Angeles)ss On this 17th day of December, 1943, before me, Mac A. Cheek, a Notary Public in and for said County, personally appeared L.F. IRWIN and EDITH S. IRWIN, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

Witness my hand and official seal.

(Seal)

Mac A. Cheek, Notary Public in and for

said County and State. My Commission Expires Nov. 4, 1945

#43 Copy of original recorded at request of Title Insurance & Trust Co. Jan 3, 1944
S.A.M. Copyist #68 Compared Name B. Beatty County Recorder, Deputy
\$1.00-4-P

ASSUMPTION AGREEMENT

MD 17700

AGREEMENT, made this 6th day of December, 1943, by and between MORT NATHAN and FREDA NATHAN, party of the first part and THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a New York corporation, having its principal office at 393 Seventh Avenue, New York, New York, party of the second part.

WHEREAS, the party of the second part is the owner and holder of Promissory Note of M.H. HAIG for a loan of \$7,500.00 Dated the 8th day of August, 1943, and secured by Deed of Trust recorded in the office of the Recorder of Los Angeles County, State of California in Liber 20235, of Official Records at Page 151, and

WHEREAS, said parties of the first part are now the owners of the premises described in said Deed of Trust and desire to continue the payment of the regular installments of Principal and Interest according to the terms of the note held by party of the second part.

NOW, THEREFORE, in consideration of the premises and sum of One Dollar in hand paid by parties of the first part, and receipt thereof is hereby acknowledged, and for the further consideration of the faithful performance by parties of the first part of all of the terms and conditions and covenants contained in said Promissory Note and/or Deed of Trust the parties hereto agree that said loan shall be continued according to the terms of said Promissory Note, and said parties of the first part for themselves and for their heirs, executors, administrators and assigns, hereby assume and agree to pay the full amount now due and owing together with interest thereon according to the terms of said Promissory Note and to fulfill and perform all of the covenants, terms and conditions in said Promissory Note, and Deed of Trust contained, and that the same shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused these presents to be duly executed the day and year above written.

Mort Nathan
Freda Nathan

(Seal)

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

In the presence of:
M. Coombe
G. Ryan

By F. A. Shailer (F.A. Shailer) Vice President
By J.L. Montgomery (J.L. Montgomery) Assistant Treasurer

State of California, County of Los Angeles)ss On this 6th day of December, 1943, before me, the undersigned, a notary public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared MORT NATHAN AND FREDA NATHAN, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same. Witness by hand and official seal.

(Seal)

Sam M. Wiskera, Notary Public

In and for said County and State.

STATE OF NEW YORK COUNTY OF NEW YORK)SS On this 29th day of December, 1943, before me, Marion S. Free (Coombe) a notary public in and for the said County and State, residing in the County of Kings, duly commissioned and sworn, personally appeared F. A. Shailer, known to me to be the Vice President and J.L. Montgomery known to me to be the Asst. Treasurer of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation that executed the foregoing instrument, known to me to be the persons who executed the foregoing instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same. Witness my hand and official seal.

(Seal)

Marion S. Free (Coombe) (Marion S. Free (Coombe) Notary Public Kings Co. No. 507, Reg. No. 223-F-5 Term Expires March 30, 1945. New York Co. No. 543 Reg. No. 351-F-5 Queens Co. No. 1868, Reg. No. 124-F-5 Bronx Co. No. 18, Reg. No. 131-F-5.

#1027 Copy of original recorded at request of The Equitable Life Assurance Society Jan 4, 1944 10:51 A.M. Copyist #68 Compared Name B. Beatty County Recorder, Deputy
\$1.20-7-P.

Southern California Edison Company Ltd.

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTORS, GIACOMO DOTTA and MARY DOTTA, husband and wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY LTD. a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in and over the real

property hereinafter described, situated in the County of Los Angeles, State of California an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. Said real property is described as follows:

Lot 4 of Rowland Addition #1, as per map recorded in Book 3 of Maps, page 92, Records of said Los Angeles County. All poles shall be erected and maintained within one foot of the following described line: Beginning at a point in the northerly line of said Lot 4, distant westerly thereon 1 foot from the easterly line thereof; thence from said point of beginning southerly, parallel with said easterly line 1300 feet to a point. The Grantee, its successors and assigns, and its and their agents and employees shall have the access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this day of Dec. 20, 1943.

Witness: T. D. Boylea

Giacomo Dotta
Mary Dotta

State of California, County of Los Angeles)ss On this 27th day of December 1943, before me, O. W. SCOTT, a Notary Public in and for said County, personally appeared T. D. BOYLES personally known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of - State of California, that he was present and saw GIACOMO DOTTA personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as a party thereto, sign and executed the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

O. W. Scott, Notary Public

428 (Dist. Eastern) Approved as to Description
{ N.O. 63-65 } H.L. WHEELER by CMZ
{ N.S. 52-91 } Date 12-8-43 Right of Way Agt.

#1519 Copy of original recorded at request of Grantee Jan. 4, 1944. 2:07 P. M.
Copied #68 Compared Name B. Beatty County Recorder, by (S.A.)-600 1/13 Deputy
11-00-5-W.

THIS DEED OF TRUST, Made this 2nd day of December, 1943 between LeROY A. PATTISON herein called Trustor., whose address is- (Street and Number) Los Angeles (City) California (State) CALIFORNIA TRUST COMPANY, a California corporation, herein called Trustee, and JACK W. BAKER and AGNES H. BAKER as joint tenants, herein called Beneficiary,

WITNESSETH: That Trustor irrevocably Grants, Transfers and Assigns to Trustee in Trust, with Power of Sale, that property in - County, California, described as:

Lot Ten (10) of Tract No. 8025 in the County of Los Angeles, State of California, as per map recorded in Book 100, Pages 3 and 4 of Maps in the office of the County Recorder of said County. TOGETHER WITH the rents, issues and profits thereof, SUBJECT HOWEVER to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by one promissory note substantially in the following form and performance of each agreement of Trustor herein contained.

\$16,000.00

Los Angeles, California, December 2nd, 1943

On or before January 1, 1945 xxx for value received, I promise to pay to JACK W. BAKER AND AGNES H. BAKER, as joint tenants or order, at Los Angeles, California, the sum of Sixteen Thousand and no/100 Dollars, with interest xxx as follows: \$100.00 only in interest in event this note is paid on or before January 1, 1945, or, if not so paid, interest at the rate of five per cent per annum, xxx at maturity. Should interest not be so paid it shall thereafter bear like interest as the principal. Should default be made in payment of interest when due the whole sum of principal and interest shall become immediately due, at the option of the holder of this note. Principal and interest payable in lawful money of the United States. If action be instituted on this note I promise to pay such sum as the Court may fix as attorney's fees. This note is secured by Deed of Trust to CALIFORNIA TRUST COMPANY, a California Corporation.

Warren K. Barnes
Stuart G. Reid
LeRoy A. Pattison

Evelyn Barnes
Alice T. Reid

RECORDED
EX-26

*City of Industry
817 3366
Industry Calif
91744*

3298

CITY OF INDUSTRY

RESOLUTION NO. 619

FEB 11 1972

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY ORDERING THE VACATION OF A PORTION OF CHESTNUT STREET IN THE CITY OF INDUSTRY

FREE 3 E

FEB 11 1972

WHEREAS, the City Council of the City of Industry did on January 13, 1972, adopt Resolution No. 612 entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY EXPRESSING THE INTENTION TO VACATE A PORTION OF CHESTNUT STREET IN THE CITY OF INDUSTRY AND SETTING THE TIME AND PLACE FOR PUBLIC HEARING THEREON;" and

WHEREAS, said City Council did hold a Public Hearing thereon on February 10, 1972, at 8:00 o'clock A.M., at 100 South Indendia Boulevard, City of Industry, State of California, at which time Council did hear all evidence offered by persons interested in said vaca tion; and

WHEREAS, the City Council of the City of Industry does hereby find that that portion of Chestnut Street in the City of Industry, as described or referred to in said Resolution No. 612; is unnecessary for present or prospective public street purposes;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the City Council of the City of Industry as follows:

SECTION 1. That portion of Chestnut Street in the City of Industry as hereinafter described and as referred to in Resolution No. 612 of the City Council of the City of Industry, and as shown on the map and plan on file in the office of the City Clerk of the City of Industry, shall be and is hereby vacated:

"Part A - That portion of Chestnut Street, in the City of Industry, County of Los Angeles, State of California, as shown on map of Rowland Addition No. 2, filed in Book 4, page 7, of Maps, in the office of the Recorder of said County, which extends from a curve concentric with and 30 feet southeasterly, measured radially, from that certain 300 foot radius curve concave to the north described in Parcel 6-7 of final order of condemnation in favor of County of Los Angeles, a certified copy of which was recorded as Document No. 1960, on August 12, 1969, in Book D4464, page 268, of Official Records, in the office of said

3298

0875 04151

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
CITY OF INDUSTRY)

SS. CITY CLERK'S CERTIFICATE
RE: TRUE COPY

I, ELVIRA WARD, City Clerk of the City of Industry,
California, DO HEREBY CERTIFY:

That the attached copy of Resolution # 619
_____ is a full, true and correct copy
on file in this office.

Dated: February 10, 1972.

Elvira Ward
City Clerk of the City of Industry

Katherine Phillips
By Katherine Phillips
Deputy

[SEAL]

FEB 11 1972

3298

PI
5

CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 7th day of June, in the year 1955, before me
William Switzer, a Notary Public in and for said County and State,
personally appeared J. C. Bennett, known to me to be the

President, and V. D. Walker

Secretary of the corporation
that executed the within instrument and known to me to be the persons who executed the within instrument
on behalf of the corporation therein named and acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

SEAL

William Switzer
Notary Public in and for
Said County and State
My Commission Expires March 24, 1956

THIS SPACE FOR RECORDER'S USE ONLY

4337

AFTER RECORDATION PLEASE RETURN TO
RECORDED AT
REQUEST OF
GENERAL TELEPHONE COMPANY
OF CALIFORNIA
1314 SEVENTH STREET
SANTA MONICA, CALIFORNIA

4337

DOCUMENT No. _____
RECORDED AT REQUEST OF _____

JUN 15 1955
52 MIN. 3 P.M.
PAST

OFFICIAL RECORDS
County of Los Angeles, California
FEE \$ _____
MAME B. BEATTY, County Recorder
By _____ Deputy

1705

RIGHT OF WAY
(Corporation)

THE GRANTOR, Utility Trailer Manufacturing Company,
a corporation, hereby grants to the General Telephone Company of California, a corporation, its
successors and assigns, an easement and right of way for the construction, maintenance, operation,
alteration, repair, replacement and/or removal of communication facilities consisting of poles,
cables, crossarms, wires, anchors, guys, braces, underground conduits, manholes and appurtenances
for the transmission of electric energy for communication and other purposes upon, over, in, under,
across and along that certain real property situated in the County of Los Angeles,
State of California, described as follows:

The Westerly 2 feet of the Northerly 680 feet of Lot 7 in the
Rowland Addition No. 2, as per map thereof recorded in Book 4
at Page 7, of Maps, in the office of the County Recorder of said
Los Angeles County.

THE GRANTEE, its successors and assigns and their respective agents and employees
shall have the right of ingress and egress to said communication facilities and every part there-
of, at all times, for the purpose of exercising the rights herein granted and shall have the right
to trim or top such trees as may endanger or interfere with said communication facilities. Such
rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done
by it to the above described property.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be affixed
hereto and this instrument to be executed by its _____ President and _____
Secretary, thereunto duly authorized this 2nd day of
June, 1955

Corporate
Seal

Utility Trailer Manufacturing Co.
A Corporation
By J.C. Bennett
J.C. Bennett, President
and V.D. Waters
V.D. Waters, Secretary

R/W W.O. # 17-7671 Gov.

(Over for Notary)

PD

#6

3960

DOCUMENT NO.
RECORDED IN RECORD OF

3960

EST 11 3 05 PM '55

LOS ANGELES COUNTY CALIF.

18060

PV #8

RECORDING REQUESTED BY
GENERAL TELEPHONE COMPANY OF CALIFORNIA

3236

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
55 Min. 10 A.M. MAY 4 1961
Past
RAY E. LEE, County Recorder

FEES
\$2
M

When Recorded Mail to
GENERAL TELEPHONE COMPANY OF CALIFORNIA
5010 N. MEUSA CANYON RD.
IRWINDALE, CALIF.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT

THE GRANTOR, Utility Trailer Manufacturing Company, a corporation, hereby grants to the GENERAL TELEPHONE COMPANY OF CALIFORNIA, a corporation, hereinafter referred to as GRANTEE, its successors and assigns, an easement to construct, use, maintain, operate, alter, add to, repair, replace, and/or remove its facilities, consisting of poles, cables, crossarms, wires, anchors, guys, braces, underground conduits, manholes, and appurtenances, for the transmission of electric energy for communication and other purposes upon, over, in, under, across, and along that certain real property situated in the County of Los Angeles, State of California, described as follows:

A strip of land 6 feet in width, lying within Lot 7, of the Rowland Addition No. 2, as per map recorded in Book 4, at Page 7, of Maps, in the office of the County Recorder of said Los Angeles County, the Easterly line of said 2 foot strip of land is described as follows:

Beginning at the intersection of the Easterly line of said Lot 7, with the South-Westerly line of Chestnut St. (40 feet wide); thence South 6° 35' West a distance of 581 feet.

THE GRANTEE, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the right to trim or top trees and/or such other growth as may endanger or interfere with the use of said easement. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its J.M. Hammit Vice President and J.C. Watson Secretary, thereunto duly authorized this 24th day of April, 1961.

Corporate Seal Utility Trailer Manufacturing Company
A Corporation

By J.M. Hammit Vice President and J.C. Watson Secretary

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

On this 24th day of April, 1961, before me, Floyd W. Asper, a Notary Public in and for said County and State, personally appeared J.M. Hammit, known to me to be the Vice President, and J.C. Watson, known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

FLOYD W. ASPER
Floyd W. Asper
Notary Public in and for
said County and State
My Commission Expires May 20, 1963

RECORDING REQUESTED BY
Rowland Area County Water District

3873

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
30 Min. Past 12 P.M. MAY 15 1961
RAY E. LEE, County Recorder

WHEN RECORDED MAIL TO
Rowland Area County Water District

P. O. Box O
La Puente, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2J

AFFIX I.R.S. \$.....IN THIS SPACE

Grant Deed EASEMENT

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

UTILITY TRAILER MANUFACTURING COMPANY

hereby GRANT(S) to

ROWLAND AREA COUNTY WATER DISTRICT, a political subdivision

an easement for pipeline purposes over and across
the following described real property in the

county of Los Angeles . state of California: together with the right of ingress

and egress for the purpose of maintaining and repairing said pipeline:

A strip of land 10 feet in width, the centerline being described as follows:
Commencing at the intersection of the Easterly line of Lot 7 and the South-
westerly line of Chestnut Street (40 feet wide) as shown on map of the
Rowland Addition No. 2 in the Rancho La Puente as recorded in Book 4, Page
7 of Maps in the office of the County Recorder of the County of Los Angeles,
State of California; thence 6.69 feet Southerly along the East line of said
lot to the point of beginning; thence westerly along a line bearing N 41°
49' W to its intersection with the Northerly line of said lot.

It is understood that Grantor will have right of ingress and egress over
easement at all times.

Utility Trailer Manufacturing Company
by *P.M. Heimmiller*
V. F.

Dated: APR 10 1961

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES

On this 10th day of April in the year nineteen hundred and 61 A. D.

before me, *Floyd W. Asper* a Notary Public in and for said County, personally appeared

P. M. Heimmiller known to me to be the
Vice-President, and _____ known to me to be the

Secretary of the Corporation that executed the
within instrument, known to me to be the persons who executed the within instrument
on behalf of the Corporation within named, and acknowledged to me that such
Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal in said County the day and year in this certificate first above written.

FLOYD W. ASPER

Floyd W. Asper

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RESOLUTION NO. 87, entitled, "RESOLUTION OF THE BOARD OF DIRECTORS OF ROWLAND AREA COUNTY WATER DISTRICT ACCEPTING GRANT DEED EASEMENT FOR PIPELINE PURPOSES OVER A PORTION OF ROWLAND ADDITION NO. 2 IN THE RANCHO LA PUENTE, COUNTY OF LOS ANGELES, CALIFORNIA.

RESOLVED: THAT WHEREAS at the regular meeting of the Board of Directors of Rowland Area County Water District on Monday evening, May 8, 1961, there was presented to said Board of Directors a deed to an easement for pipeline purposes from UTILITY TRAILER MANUFACTURING COMPANY, over the following described property:

A strip of land 10 feet in width, the centerline being described as follows: Commencing at the intersection of the Easterly line of Lot 7 and the Southwesterly line of Chestnut Street (40 feet wide) as shown on map of the Rowland Addition No. 2 in the Rancho La Puente as recorded in Book 4, Page 7 of Maps in the office of the County Recorder of the County of Los Angeles, State of California; thence 6.69 feet Southerly along the East line of said lot to the point of beginning; thence westerly along a line bearing N 41° 49' W to its intersection with the Northerly line of said lot, with the right of ingress and egress for the purpose of maintaining and repairing said pipeline.

It is understood that Grantor will have right of ingress and egress over easement at all times.

NOW, THEREFORE, BE IT RESOLVED, that Rowland Area County Water District accept said deed to said easement above described and place same of record.

DATED this 8th day of May, 1961.

ROWLAND AREA COUNTY WATER DISTRICT

SEAL

/s/ J. A. Rowland, Jr.

ATTEST:

President of the Board of Directors of Rowland Area County Water District

/s/ C. E. Potratz

Secretary to the Board of Directors of Rowland Area County Water District

Secretary to the Board of Directors of Rowland Area County Water District

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