

Utility Trailer Manufacturing Company

FAX COVER LETTER

FAX PHONE NO. (818) 965-2790

DATE SENT: 10/15/92

COMPANY SENT TO: HARDING LAWSON

ATTENTION: STAN POPELAN

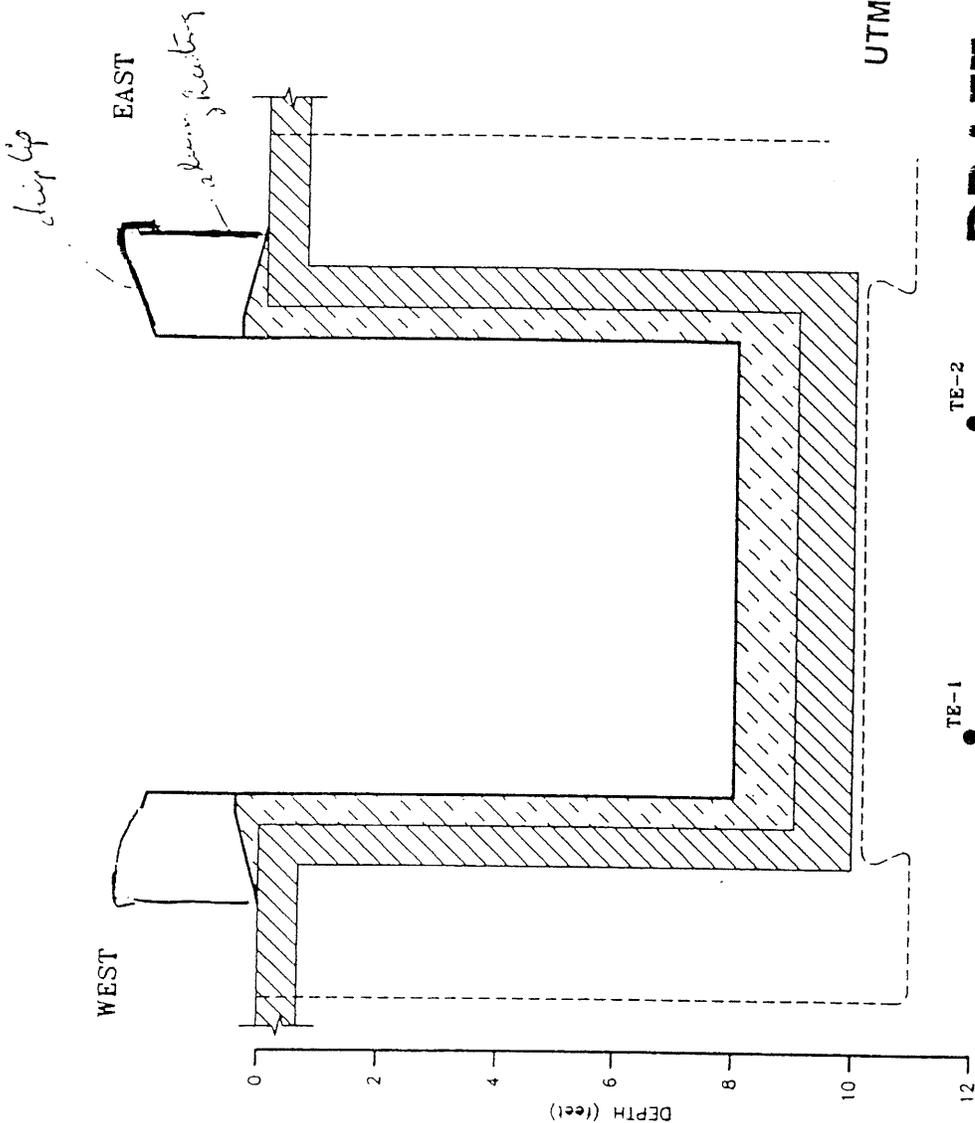
RECEIVING FAX TELEPHONE NO: \_\_\_\_\_

FROM: BOB DIXON

TOTAL NUMBER OF PAGES (including this sheet) 3

Sketch of Dip tank & sub log completed

UTM 002690



EXPLANATION

- Primary steel container
-  Polyurethane foam insulation
-  Secondary concrete containment
- Approximate limits of excavation
- TE-1 Soil sample location

**DRAFT**

Scale 0 1.5 3 feet

PLATE

**TECTYL PROCESS CONTAINER CROSS SECTION 4**  
Utility Trailer Manufacturing Company  
Industry, California

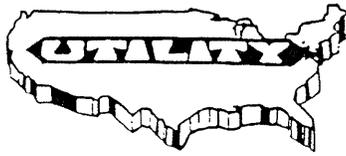
**HLA**  
Harding Lawson Associates  
Engineering and  
Environmental Services

DRAWN  
LJH

PROJECT-TASK NUMBER  
11964-012

DATE  
10/92

APPROVED  
REVISED



Utility Trailer Manufacturing Company

FAX COVER LETTER

FAX PHONE NO. (818) 965-2790

DATE SENT: 10/15/92

COMPANY SENT TO: LAFD

ATTENTION: RUSSELL BLACKSCHLEGER

RECEIVING FAX TELEPHONE NO: \_\_\_\_\_

FROM: BOB DIXON

TOTAL NUMBER OF PAGES (including this sheet) 8

UNCLASSIFIED  
427 S. CLAUDE  
MIA. 333-3400

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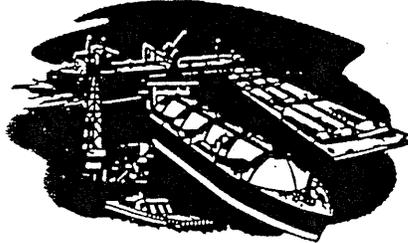
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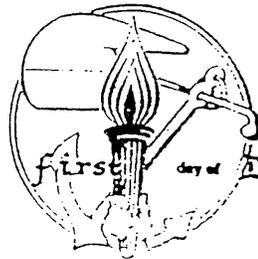
NATIONAL FIRE PROTECTION ASSOCIATION



This is to certify that

**Thomas D. Beck**  
IS A CERTIFICATED  
**MARINE CHEMIST**

The Rules for The Certification and Recertification of Marine Chemists established by the NFPA.



This Certificate is valid for five(5) years from this

first day of December 1988

Certificate No. 594

Issue No. 4

*Robert W. Grant*  
President, NFPA

Thomas D. Beck & Assoc., Inc.  
dba **HARBOR TESTING LABORATORY**

P.O. Box 7827 Long Beach, CA 90807-0827

•NFPA Certified Marine Chemist

•Marine & Industrial Environmental Testing

Thomas D. Beck  
Fax: (213) 492-9675



24 Hour Phone  
(213) 492-9646

UTM 002694

310 492-9646

THOMAS D. BECK & ASSOC., INC.  
dba HARBOR TESTING LABORATORY  
24 HOUR PHONE (202) 452-3773

MARINE CHEMIST CERTIFICATE

SERIAL NO. S 5185

Survey Requested by HARDING LAWSON ASSOC. SEE BELOW	Vessel Owner or Agent UTILITY DIP TANK	Date 22 SEPT 92
Vessel TECTYL 127B	Type of Vessel LEL O <sub>2</sub> VISUAL	Specific Location of Vessel 17300 E CHESTNUT
Last Cargo	Test Method	Time Survey Completed 1120

DIP TANK MARKED  
WITH YELLOW SPRAY  
PAINT

5185

TESTED 0% LEL  
20.8% OXYGEN

NOT SAFE FOR HOT WORK

SAFE TO COLD CUT TANK  
USING HYDRAULIC OR  
PNEUMATIC STEERS.

In the event of any physical or atmospheric changes adversely affecting the STANDARD SAFETY DESIGNATIONS assigned to any of the above spaces, or if in any doubt, immediately stop all work and contact the undersigned Marine Chemist.

**QUALIFICATIONS:** Transfer of ballast or manipulation of valves or closure equipment tending to alter conditions in pipe lines, tanks or compartments subject to gas accumulation, unless specifically approved in this Certificate, requires inspection and endorsement or reissue of Certificate for the spaces so affected. All lines, vents, heating coils, valves, and similarly enclosed appurtenances shall be considered "not safe" unless otherwise specifically designated.

**STANDARD SAFETY DESIGNATIONS** (partial list, paraphrased from NFPA 308-1980, Subsections 1-6.1 through 1-6.4, and Subsection 5-3.2).

**SAFE FOR WORKERS:** Means that in the compartment or space so designated: (a) the oxygen content of the atmosphere is at least 19.5 percent by volume; and that, (b) toxic materials in the atmosphere are within permissible concentrations; and that, (c) the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Marine Chemist's Certificate.

**NOT SAFE FOR WORKERS:** Means that in the compartment or space so designated, the requirements of Safe for Workers has not been met.

**SAFE FOR HOT WORK:** Means that in the compartment so designated: (a) oxygen content of the atmosphere is at least 19.5 percent by volume, with the exception of inerted spaces or where external hot work is to be performed; and that, (b) the concentration of flammable materials in the atmosphere is below 10 percent of the lower flammable limit; and that, (c) the residues are not capable of producing a higher concentration than permitted by (b) above under existing atmospheric conditions in the presence of fire, and while maintained as directed on the Marine Chemist's Certificate; and further, that, (d) all adjacent spaces containing or having contained flammable or combustible materials have been cleaned sufficiently to prevent the spread of fire, or are satisfactorily inerted, or, in the case of fuel tanks or lube oil tanks or engine room or fire room bilges, have been treated in accordance with the Marine Chemist's requirements.

**NOT SAFE FOR HOT WORK:** Means that in the compartment so designated, the requirements of Safe for Hot Work have not been met.

**CHEMISTS ENDORSEMENT.** This is to certify that I have personally determined that all spaces in the foregoing list are in accordance with NFPA 308-1980 Control of Gas Hazards on Vessels and have found the condition of each to be in accordance with its assigned designation.

"The undersigned acknowledges receipt of this Certificate under Section 2-3 of NFPA 308-1980 and understands conditions and limitations under which it was issued."

This Certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

Signed Bob Aick Company UTILITY TRAILOR INC Date 9/22/92 Signed Thomas Beck Marine Chemist Certificate No. \_\_\_\_\_

UTM 002695

**THIS SHIPPING ORDER** must be legibly filled in, in ink, in indelible pencil, or in Carbon, and retained by the Agent.

L 24660

SHIPPER'S NO.

10-2-72 CARRIER CDS

CARRIER'S NO.

RECEIVE, subject to the classifications and tariffs in effect on the date of this Shipping Order.

AT CITY OF INDUSTRY, CALIFORNIA BUILDING #2 19 FROM UTILITY TRAILER MANUFACTURING COMPANY

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination if it is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Uniform Freight Classification in effect on the date hereof, if this is a rail or a rail-water shipment or (2) in the applicable motor carrier classification or tariff if this is a motor carrier shipment. Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns. (Mail or street address of consignee—for purposes of notification only.)

CONSIGNEE TO

DESTINATION

AMR DISPOSAL

STATE

COUNTY

DELIVERY ADDRESS \*

20-2 S. MILLER

(\* To be filled in only when shipper desires and governing tariffs provide for delivery thereat.)

ROUTE

DARTMOUTH, CA 91761

DELIVERING CARRIER

CAR OR VEHICLE INITIALS

NO.

NO PKGS	KIND OF PACKAGE DESCRIPTION OF ARTICLES SPECIAL MARKS AND EXCEPTIONS	WEIGHT (SUB TO CAR)	CLASS OR RATE	CK COL	NO.
1	TRAILER				Subject to Section 7 of conditions of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:  The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.  (Signature of Consignor)  If charges are to be prepaid, write or stamp here "To be Prepaid"  Received \$ _____ to apply in prepayment of the charges on the property described hereon.  Agent or Cashier  PER _____ (The signature here acknowledges only the amount prepaid.)  Charges Advanced \$ _____

AMR CDS  
L5#

UTILITY TRAILER MANUFACTURING COMPANY SHIPPER PER

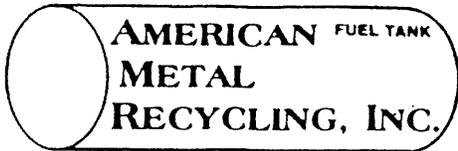
Permanent post-office address of shipper. P.O. BOX 1299, CITY OF INDUSTRY, CA 91749

Agent must detach and retain this Shipping Order and must sign the Original Bill of Lading.

10/2/72

2





2202 South Milliken Avenue  
 Ontario, CA 91761  
 (714) 988-8000

No. 39002

**TANK DISPOSAL FORM**

Date: 10-2, 19 92  
 Job # \_\_\_\_\_  
 P. O. # \_\_\_\_\_

CONTRACTOR: UTILITY Trailer  
 ADDRESS: 17300 E Chestnut Industry, CA 91748  
 JOB SITE: UTILITY Trailer.  
 ADDRESS: 17300 E Chestnut Industry, CA  
 DESTINATION: A.M.R. 2202 S. Milliken Ave., Ontario, CA 91761

DATE	TIME	PROJECTED TANKS	ORDERED BY:	LIC NO
------	------	-----------------	-------------	--------

SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_

TIME IN: \_\_\_\_\_  
 TIME OUT: \_\_\_\_\_  
 (H Dip Tank)

Services Rendered	Cost
<input checked="" type="checkbox"/> Disposal Fee	200.00
<input type="checkbox"/> Extensive Loading Time	150.00
<input type="checkbox"/> Disposal Fee with Permit	300.00
<input type="checkbox"/> Fiberglass Tank Disposal Fee Per Tank	400.00
<input type="checkbox"/> Fiberglass Tank Delivered	200.00
<input type="checkbox"/> Bobtail Disposal Fee	250.00
<input type="checkbox"/> Cancellation Fee	250.00
<b>TOTAL CHARGES</b>	<b>\$</b>

QTY	TANKS RECEIVED		NET TONS	TOTAL
	GALLONS	TYPE F* S*		
	250	<input type="checkbox"/> <input type="checkbox"/>	.14	
	500	<input type="checkbox"/> <input type="checkbox"/>	.21	
	550	<input type="checkbox"/> <input type="checkbox"/>	.24	
	1000 - 12 fl.	<input type="checkbox"/> <input type="checkbox"/>	.44	
	1000 - 6 fl.	<input type="checkbox"/> <input type="checkbox"/>	.61	
	1500	<input type="checkbox"/> <input type="checkbox"/>	.87	
	2000	<input type="checkbox"/> <input type="checkbox"/>	.97	
	2500	<input type="checkbox"/> <input type="checkbox"/>	1.14	
	3000	<input type="checkbox"/> <input type="checkbox"/>	1.32	
	4000	<input type="checkbox"/> <input type="checkbox"/>	1.64	
	5000	<input type="checkbox"/> <input type="checkbox"/>	2.42	
	8000	<input type="checkbox"/> <input type="checkbox"/>	2.84	
	7500	<input type="checkbox"/> <input type="checkbox"/>	3.28	
	8000	<input type="checkbox"/> <input type="checkbox"/>	3.44	
	9000	<input type="checkbox"/> <input type="checkbox"/>	3.82	
	10000	<input type="checkbox"/> <input type="checkbox"/>	4.33	
	12000	<input type="checkbox"/> <input type="checkbox"/>	4.93	

All fees incurred are per load unless specified.  
 Terms are net 30 days from date of invoice.  
 Contractor's signature represents acceptance  
 of terms for payment, and confirms that tank  
 removal complies with State laws.

\_\_\_\_\_  
 CONTRACTOR'S SIGNATURE

NO. OF TANKS 1 TOTAL NET TONS 3.44  
 \*F - FIBERGLASS \*S - STEEL 105

**CERTIFICATE OF TANK DISPOSAL / DESTRUCTION**  
 THIS IS TO CERTIFY THE RECEIPT AND ACCEPTANCE OF THE TANK(S) AS SPECIFIED ABOVE. ALL MATERIALS SPECIFIED  
 HAVE BEEN COMPLETELY DESTROYED FOR SCRAP PURPOSES ONLY.

[Signature]  
 AUTHORIZED REP

10-2-92  
 DATE

CONTRACTOR COPY