



**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF PUBLIC WORKS**

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (818) 458-5100

HARRY W. STONE, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

September 15, 1994

IN REPLY PLEASE  
REFER TO FILE:

I-12595

ME JEFFREY EISENBERG  
NORTHERN TRUST BANK  
355 S GRAND AVE STE 2600  
LOS ANGELES CA 90071

Dear Mr. Eisenberg:

**UNDERGROUND STORAGE TANK (UST) CASE CLOSURE**  
**CLOSURE PERMIT NO. 4238B**  
**LOCATION: 15006 NELSON AVENUE, INDUSTRY**

This letter confirms the completion of site investigation and remedial action for the underground storage tank(s) formerly located at the above-described location. Based upon the available information and with the provision that the information provided to this agency was accurate and representative of site conditions, no further action related to the underground storage tank release is required. This notice is issued pursuant to a regulation contained in Title 23, California Code of Regulations, Division 3, Chapter 16, Section 2721 (e).

Please telephone Nicole Long at (818) 458-3572 if you have any questions regarding this matter.

Very truly yours,

HARRY W. STONE  
Director of Public Works

A handwritten signature in cursive script, appearing to read "Brian D. Hooper".

Brian D. Hooper  
Supervising Civil Engineer IV  
Waste Management Division

NL:rm  
WP/12595-1

cc: Mr. Elijah Hill, California Regional Water Quality Control Board  
Ms. Janice Paulson, State Water Resources Control Board  
Ms. Karen Kahler, Aerovironment