



# FERO ENGINEERING

ENVIRONMENTAL ENGINEERING & CONSULTING

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April 21, 2003

Mr. Mike Kissell  
Planning Director  
15651 E. Stafford Street  
City of Industry, California 91744-0366

Request for Preparation of Initial Study and  
Negative Declaration

**Lane-Stanton-Vance Lumber Company**  
14710 Nelson Avenue, Industry, California

Dear Mr. Kissell:

Lane-Stanton-Vance Lumber Company located at 14710 Nelson Avenue in the City of Industry has retained Wayne Perry and Fero Environmental Engineering, Inc. (Fero) to replace their two existing 6,000 gallon underground fuel tanks with one 1,000 gallon above ground diesel fuel tank. Your office has requested satisfaction of provisions of The California Environmental Quality Act (CEQA). Attached are copies of the completed documentation you requested including: an Application for Development Plan Approval, an Environmental Information Form, a Permit Supplemental "B", two copies of the requested plans, pictures of the site and surrounding developments, and a check for \$1,000 to cover the environmental processing fee.

Fero provides the following information related to Items 31 and 32 of the Environmental Information Form. The project site located at 14710 Nelson Avenue in the City of Industry is an operating lumber yard. Structures on the site include offices and lumber storage facilities on the north and finished lumber mills in buildings to the south. There are eight existing buildings on the site. A railroad spur accesses the site on the southeast. The topography of the site is generally flat with drainage to the south. The site elevation is approximately 290 MSL with a change of approximately 5 feet front to back (elevations taken from USGS Topo, attached). The lot to the northwest is vacant. Site uses to the southwest and southeast are industrial/commercial. Across Nelson Avenue to the northeast is residential, single family immediately across the street followed by a trailer park further northeast. The nearest school is Nelson School located approximately 1200 feet to the southeast on the corner of Nelson Avenue and California Avenue. There are no soil stability issues at the site or in the surrounding areas, there are no plant or animal issues at the site or in the surrounding areas, and there are no relevant cultural, historical or scenic aspects related to the site or to the surrounding areas.

Mr. Mike Kissell  
Industry

-2-

April 21, 2003

Lane-Stanton-Vance Lumber Company is interested in replacing the tanks as soon as possible. Should you have any questions pertaining to the attached, please do not hesitate to contact us at (714) 256-2737.

Very truly yours,  
Fero Environmental Engineering, Inc.



Rick L. Fero, P.E.  
President

RLF: slf  
[443CEQA]

cc: Joe Robelotto  
Lane-Stanton-Vance Lumber Co.



**CITY OF INDUSTRY  
APPLICATION FOR DEVELOPMENT PLAN APPROVAL**

1. Location of proposed new development: 14710 NELSON AVE 91715-2650  
(street) (zip code)
2. Name of proposed new development: LANE STANTON VANCE LUMBER CO AST INSTALL.
3. Person to be contacted regarding this project: JOE ROBELOTTO Telephone: (626) 934-6320  
14710 NELSON AVE INDUSTRY 91715-2650  
(street) (city/state) (zip code)
4. Property owner: LANE STANTON VANCE LUMBER Telephone: (626) 968-8331  
Address: 14710 NELSON AVE INDUSTRY 91715-2650  
(street) (city/state) (zip code)

5. Project Information:

	<u>building area</u>	<u>land area</u>	<u>landscape area</u>	<u>parking spaces</u>
existing:	<u>NO CHANGES</u>			
proposed:				

6. Describe, in detail, proposed work. If exterior work, include proposed materials and colors:

REMOVAL OF 2 @ 6,000 GAL USTs & INSTALLATION  
OF SINGLE 1000 GAL ABOVE GROUND TANK  
3/16" STEEL TANK - WHITE - DOUBLE WALL, FIRE  
PROOFING MATERIAL BETWEEN TANKS

7. Valuation of proposed work: \$25,000
8. Occupancy (check one):  Spec building  Build to suit  Applicant to occupy
9. Architect/Engineer or Builder: WAYNE PERRY Telephone: (714) 826-0352  
Address: 8281 COMMONWEALTH AVE BUENA PARK 90621  
(street) (city/state) (zip code)  
Representative: SCOTT HULTNER Telephone: (714) 826-0352

10. Attached hereto and made a part of this application are:

- |   |  |
|---|--|
| <input type="checkbox"/> Two (2) sets - site plans  | <input type="checkbox"/> Two (2) sets - floor plans          |
| <input type="checkbox"/> Two (2) sets - elevations <u>one set must be colored</u>   | <input type="checkbox"/> Two (2) sets - 8"x 10" vicinity map |
| <input type="checkbox"/> Environmental Processing Fee: \$1,000.00<br>(If the cost exceeds \$1,000.00, the applicant will be billed for the remaining cost.) |  |
| <input type="checkbox"/> Environmental Information Form   |  |
| <input type="checkbox"/> Development Plan Supplement signed by the City of Industry Disposal Company  |  |

Date: 4/21/03

RICK FERRO  
(owner or agent)\*  
RICK L. FERRO  
(type or print name)

\* If other than owner, please submit an affidavit of owner's approval with this application.

ENVIRONMENTAL INFORMATION FORM  
(All Questions Must Be Answered)

Date Filed 4/21/03

General Information

1. Name and address of developer or project sponsor: WAYNE PERRY  
8281 COMMONWEALTH AVE BUENA PARK 90621  
(street) (city/state) (zip code)
2. Address of project: 14710 NELSON AVE 91715-2650  
(street) (zip code)
3. Assessor's Block and Lot Number: \_\_\_\_\_
4. Name of person to be contacted concerning this project: JOE - ROBELOTTO  
Telephone: 626 934-6320  
Address: 14710 NELSON AVE INDUSTRY 91715-2650  
(street) (city/state) (zip code)
5. List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies: SCAQMD PERMIT FOR  
VST REMOVAL
6. Existing zoning district: INDUSTRIAL/COMMERCIAL
7. Proposed use of site (describe the proposed project): INSTALL 1000 GAL  
AST - DIESEL - 3/16" DOUBLE WALL W  
FIRE PROOFING BETWEEN TANK ON CONCRETE  
SLAB W 6 STEEL POTS FOR PROTECTION  
Project Description (attach additional sheets as necessary) NOT APPLICABLE
8. Site size: \_\_\_\_\_ acres \_\_\_\_\_ sq. ft.
9. Number of buildings: \_\_\_\_\_
10. Building square footage (total): \_\_\_\_\_  
If more than (1) building, provide square footage of each building: \_\_\_\_\_
11. Number of floors of construction: \_\_\_\_\_
12. Amount of off-street parking provided: \_\_\_\_\_
13. Proposed scheduling of construction: ASAP

14. List any associated projects: \_\_\_\_\_
15. Anticipated incremental development (additional phases): \_\_\_\_\_  
 \_\_\_\_\_
16. If commercial, indicate the type, whether neighborhood, city or regionally oriented, square footage of sales area, and loading facilities:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
16. If industrial, indicate type, estimated employment per shift, and loading facilities: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
17. If institutional, indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefits to be derived from the project:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
18. If the project involves a variance, conditional use permit or rezoning application, state this and indicate clearly why the application is required: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Are the following items applicable to the project or its effects?  
Discuss below all items checked yes (on a separate sheet).

	Yes	No
19. Change in existing features of any bays, tidelands, beaches, or hills, or substantial alteration of any ground contours.	_____	_____ ✓
20. Change in scenic views or vistas from existing residential areas or public lands or roads.	_____	_____ ✓
21. Change in pattern, scale or character of the general area of project.	_____	_____ ✓
22. Significant amounts of solid waste or litter.	_____	_____ ✓
23. Change in dust, ash, smoke, fumes, or odors in the vicinity.	_____	_____ ✓
24. Change in ocean, bay, lake, stream or ground water quality or quantity, or alteration of existing drainage patterns.	_____	_____ ✓
25. Substantial change in existing noise or vibration levels in the vicinity.	_____	_____ ✓
26. Site on filled land or on slope of 10 percent or more.	_____	_____ ✓

	Yes	No
27. Use or disposal of potentially hazardous materials, such as toxic substances, flammables or explosives.	_____	_____ ✓
28. Substantial change in demand for municipal services (police, fire, water, sewage, etc.).	_____	_____ ✓
29. Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.).	_____	_____ ✓
30. Relationship to a larger project or series of projects.	_____	_____ ✓

**Environmental Setting**

- 31. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the use of the structures. Attach photographs of the site. Snapshots or polaroid photos will be accepted.
- 32. Describe the surrounding properties (north, east, south, and west of the project site), including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one-family, apartment houses, shops, department stores, etc.), and scale of development (height, frontage, setback, rear yard, etc.). Attach photographs of the vicinity. Snapshots or polaroid photos will be accepted.

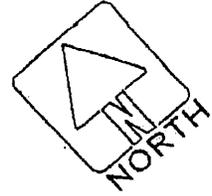
**Certification**

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

For \_\_\_\_\_



NELSON AVE.

SUNSET/7th AVE.

VACANT LOT

OFFICE

BUILDING

BUILDING

BUILDING

BUILDING

BUILDING

BUILDING

BUILDING

BUILDING

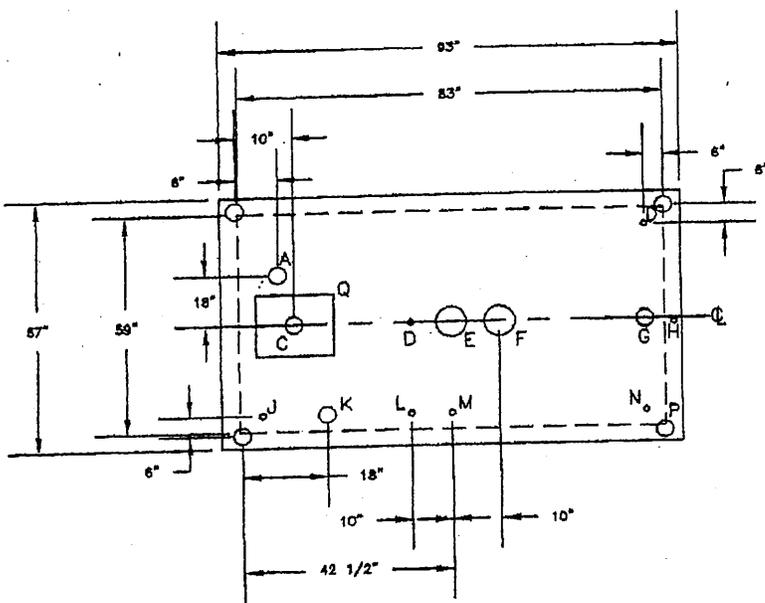
BUILDING

RAILROAD TRACKS

6" DIAMETER GUARD POSTS  
4' BETWEEN POSTS  
3' ABOVE POSTS  
3' BELOW POSTS

NEW ABOVE GROUND  
1,000 GALLON DIESEL TANK  
(SEE SECTION A)

NOT TO SCALE:



TOP VIEW

ITEM	SIZE	FUNCTION
A	4"	PHASE 1 VAPOR RECOVERY/SPARE
B	2"	SPARE
C	4"	FILL
D	2"	SECONDARY WORKING VENT
E	8"	PRIMARY TANK EMERGENCY VENT
F	6"	SECONDARY CONTAINMENT EMERGENCY VENT
G	4"	SUBMERSIBLE PUMP/SPARE
H	2"	MONITORING PIPE
J	4"	MECHANICAL GAUGE/SPARE
K	4"	ELECTRONIC LEVEL GAUGE/SPARE
L	2"	VENT/SPARE
M	2"	SPARE
N	2"	SUCTION PUMP/SPARE
P	4"	FIRE-RATED MATERIAL FILL
Q	15 GAL.	SPILLBOX W/CAP ADAPTER & 1/2" NPT DRAIN

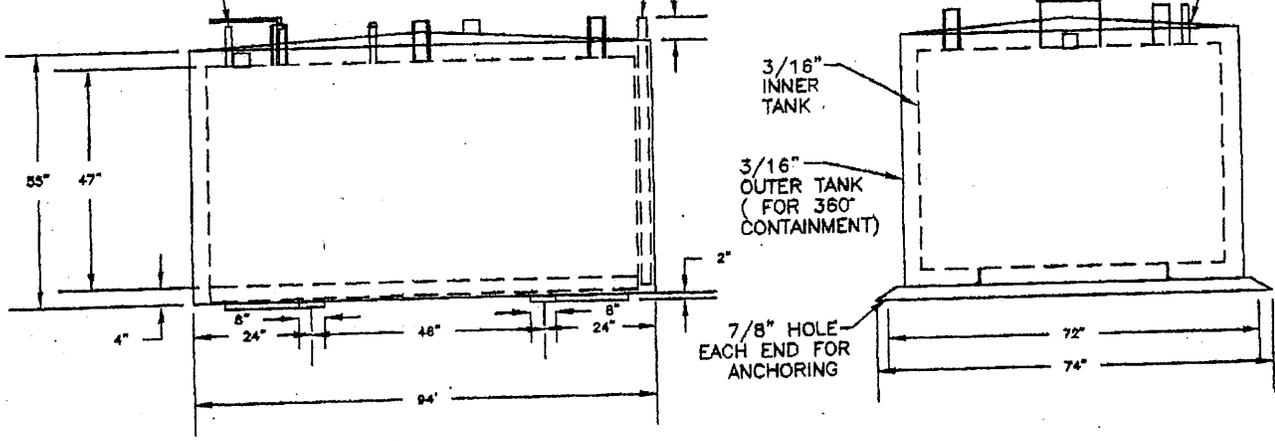
OPENING LABELED "SPARE" MAY BE CHANGED TO ACCOMMODATE CUSTOMER'S NEEDS

THREADED CONNECTION (TYP) SEE TOP VIEW

2" SPO. PIPE FOR MONITOR ACCESS

SEAL WELD ALL FITTINGS & TANK

4" SPACE BETWEEN INNER & OUTER TANKS FILLED WITH LIGHT WEIGHT FIRE-RATED MATERIAL



ELEVATION

SECTION A

	DATE DRAW 03/10/03	PLOT PLAN	FIGURE NO. <b>2</b>
	DRAWN BY PS		LANE STATON VANCE LUMBER CO. 14710 NELSON AVE. CITY OF INDUSTRY, CA
	CAD FILE 03492PP.		



# CITY OF INDUSTRY PERMIT SUPPLEMENTAL "B"

Please Type or Print

APPLICATIONS WILL NOT BE  
ACCEPTED WITHOUT THIS FORM  
SIGNED BY THE CITY OF INDUSTRY  
DISPOSAL COMPANY AND ATTACHED  
TO THE APPLICATION

## APPLICANT INFORMATION:

Business Name: LANE STANTON VANCE  
LUMBER CO  
Representative: JOE ROBELOTTO

Phone: (626) 934-6320  
Title: HR/SAFETY MGR

Location in the City of Industry where solid waste collection service will be provided:

Street address: 14710 NELSON AVE

City of Industry Municipal Code requires every business to arrange for appropriate solid waste collection service with the City approved collector. This requirement applies to any permanent or temporary businesses operating in the City of Industry.

Applicants can contact the approved solid waste collector to arrange for service at:

City of Industry Disposal Company, Inc.  
Customer Service, (800) 442-6454, extension 246

## CITY OF INDUSTRY DISPOSAL ACTION-

Recycling and solid waste collection services have been reviewed and arranged for by the above applicant as required by City ordinances.

Service is:  New  Temporary  Pre-existing  Not applicable (explain)

Description (type and frequency): \_\_\_\_\_

Approximate start date: \_\_\_\_\_

Comments: INSTALLATION OF 1000 AST - DIESEL  
NO ADDITIONAL WASTES

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

