
PLANNING COMMISSION

CITY OF INDUSTRY

SPECIAL MEETING AGENDA
SEPTEMBER 22, 2016 11:00 A.M.



CHAIRMAN JIM DIVERS
VICE CHAIRMAN MICHAEL GREUBEL
COMMISSIONER FRANK CONTRERAS
COMMISSIONER BERT SPIVEY
COMMISSIONER ANDRIA WELCH

Location: City Council Chamber, 15651 East Stafford Street, City of Industry, California

Addressing the Planning Commission:

- ▶ **Agenda Items:** Members of the public may address the Planning Commission on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any item listed on the Agenda. Anyone wishing to speak to the Planning Commission is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the Secretary prior to the Agenda item being called by the Secretary prior to the individual being heard by the Planning Commission.
- ▶ **Public Comments (Non-Agenda Items):** During public comments, if you wish to address the Planning Commission during this Special Meeting, under Government Code Section 54954.3(a), you may only address the Planning Commission concerning any item that has been described in the notice for the Special Meeting.

Americans with Disabilities Act:

- ▶ In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

Agendas and other writings:

- ▶ In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Friday 9:00 a.m. to 5:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.

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1. Call to Order
 2. Flag Salute
 3. Roll Call
 4. Public Comments

5. Consideration of the minutes of the January 28, 2016 special meeting; and the April 14, 2016; and June 9, 2016 regular meetings.

RECOMMENDED ACTION: Approve as submitted.

6. **ACTION ITEM**

- 6.1 Presentation and discussion regarding the proposed Climate Action Plan, a comprehensive roadmap to outlining the activities the City will undertake to reduce greenhouse gas emissions.

RECOMMENDED ACTION: Discuss and provide direction to Staff.

7. **PUBLIC HEARING**

- 7.1 Public Hearing for the consideration of Tentative Parcel Map 348, to subdivide an existing 28.9 acre parcel into five parcels, and Development Plan 15-12, to develop five new industrial warehouse buildings located on the southeast corner of Azusa Avenue and Chestnut Street in the City of Industry, and Draft Environmental Impact Report regarding same.

- a. Consideration of Resolution No. PC 2016-24 – A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF INDUSTRY, CALIFORNIA, RECOMMENDING THAT CITY COUNCIL CERTIFY THE ENVIRONMENTAL IMPACT REPORT FOR THE CHESTNUT AVENUE WAREHOUSE PROJECT (SCH# 2015101079), ADOPT A STATEMENT OF OVERRIDING CONSIDERATIONS, AND MITIGATION MONITORING AND REPORTING PROGRAM FOR THE PROPERTY LOCATED AT THE SOUTHEAST CORNER OF AZUSA AVENUE AND CHESTNUT STREET IN THE CITY OF INDUSTRY, WITHIN THE "I" INDUSTRIAL ZONE AND "C" COMMERCIAL ZONE.

RECOMMENDED ACTION: Adopt Resolution No. PC 2016-24.

- b. Consideration of Resolution No. PC 2016-25– A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF INDUSTRY, CALIFORNIA, RECOMMENDING CITY COUNCIL APPROVAL OF TENTATIVE PARCEL MAP 348 TO SUBDIVIDE AN EXISTING 28.9 ACRE PARCEL INTO FIVE PARCELS, AND DEVELOPMENT PLAN NO. 15-12 FOR THE CONSTRUCTION OF FIVE INDUSTRIAL WAREHOUSE BUILDINGS AT THE PROPERTY LOCATED AT THE SOUTHEAST CORNER OF AZUSA AVENUE AND CHESTNUT STREET IN THE CITY OF INDUSTRY, CALIFORNIA.

RECOMMENDED ACTION: Adopt Resolution No. PC 2016-25.

8. **ORAL COMMENTS FROM THE PLANNING COMMISSION**
9. **ORAL COMMENTS FROM STAFF**
10. Adjournment. Next regular meeting: Thursday, October 13, 2016 at 11:00 a.m.