

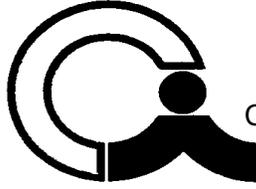
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# PLANNING COMMISSION

## CITY OF INDUSTRY

REGULAR MEETING AGENDA  
DECEMBER 12, 2013 8:00 A.M.



CHAIRMAN MANUEL PEREZ  
VICE CHAIRMAN MARK RADECKI  
COMMISSIONER FRANK CONTRERAS  
COMMISSIONER BERT SPIVEY  
COMMISSIONER ANDRIA WELCH

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*Location: City Council Chamber, 15651 East Stafford Street, City of Industry, California*

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### **Addressing the Planning Commission:**

- ▶ **Agenda Items:** *Members of the public may address the Planning Commission on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any item listed on the Agenda. Anyone wishing to speak to the Planning Commission is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the Deputy City Clerk prior to the Agenda item being called by the Deputy City Clerk prior to the individual being heard by the Planning Commission.*
- ▶ **Public Comments (Non-Agenda Items):** *Anyone wishing to address the Planning Commission on an item not on the Agenda may do so during the "Public Comments" period. In order to conduct a timely meeting, there will be a three-minute time limit per person for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking action on a specific item unless it appears on the posted Agenda. Anyone wishing to speak to the Planning Commission is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the Deputy City Clerk prior to the Agenda item being called by the Deputy City Clerk and prior to the individual being heard by the Planning Commission.*

### **Americans with Disabilities Act:**

- ▶ *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

### **Agendas and other writings:**

- ▶ *In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Friday 9:00 a.m. to 5:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.*

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1. Call to Order
  2. Flag Salute
  3. Roll Call
  4. Public Comments
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5. Consideration of the minutes of the September 12, 2013 regular meeting.

*RECOMMENDED ACTION: Approve as submitted.*

6. **PUBLIC HEARINGS**

- 6.1 Consideration of Conditional Use Permit No. 13-5 to allow the establishment of a full-service restaurant with alcohol service located at 18061 Gale Avenue.

Consideration of Resolution No. PC 2013-13 – RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF INDUSTRY, CALIFORNIA, AUTHORIZING THE ISSUANCE OF A NEGATIVE DECLARATION UNDER CEQA AND APPROVING CONDITIONAL USE PERMIT NO. 13-5 TO ALLOW THE ESTABLISHMENT OF A RESTAURANT, INCLUDING THE SALE OF ALCOHOLIC BEVERAGES, LOCATED AT 18061 GALE AVENUE, WITHIN THE “C” – COMMERCIAL ZONE, AND MAKING FINDINGS IN SUPPORT THEREOF.

*RECOMMENDED ACTION: Adopt Resolution No. PC 2013-13.*

- 6.2 Consideration of Conditional Use Permit No. 13-6 to establish alcohol service at an existing 1,605 square foot, fast-food restaurant (Simpli Sushi) located at 18222 Gale Avenue #A.

Consideration of Resolution No. PC 2013-14 – A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 13-6 TO ALLOW THE ESTABLISHMENT OF ALCOHOL SERVICE AT AN EXISTING RESTAURANT, LOCATED AT 18222 GALE AVENUE #A, WITHIN THE “C” – COMMERCIAL ZONE, AND MAKING FINDINGS IN SUPPORT THEREOF.

*RECOMMENDED ACTION: Adopt Resolution No. PC 2013-14.*

7. Adjournment. Next regular meeting: Thursday, January 9, 2014 at 8:00 a.m.